

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**

**May 11 1998 8:00am  
Secretary of State**

|  |   |   |
|--|---|---|
| PROFIT CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|---|

**DOCUMENT # S46266 (0)**

1. Corporation Name  
**ECRAIL OF FLORIDA, INC.**



DO NOT WRITE IN THIS SPACE

|   |   |
|---|---|
| Principal Place of Business<br><b>1857 WELLS RD<br/>STE 231-A<br/>ORANGE PARK FL 32073<br/>US</b> | Mailing Address<br><b>1857 WELLS RD<br/>STE 231-A<br/>ORANGE PARK FL 32073<br/>US</b> |
|---|---|

|  |  |
|--|--|
| 3. Date Incorporated or Qualified<br><b>04/15/1991</b>   | Applied For<br><input type="checkbox"/>    |
| 4. FEI Number<br><b>59-3060891</b>   | Not Applicable<br><input type="checkbox"/> |
| 5. Certificate of Status Desired<br><input type="checkbox"/>   | <b>\$8.75 Additional Fee Required</b>      |
| 6. Election Campaign Financing Trust Fund Contribution<br><input type="checkbox"/>   | <b>\$5.00 May Be Added to Fees</b>         |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |  |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

9. Name and Address of Current Registered Agent

**MILNE, DOUGLAS J.  
4595 LEXINGTON AVE  
JACKSONVILLE FL 32210**

10. Name and Address of New Registered Agent

|   |             |
|---|-------------|
| 81 Name   | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83  |             |
| 84 City   | <b>FL</b>   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title, if applicable. (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |                             | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|----------------------------|-----------------------------|---|--|
| TITLE                      | <b>PCD</b>                  | 1.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>SANDT, HARTLEY</b>       | 1.2 NAME  |  |
| STREET ADDRESS             | <b>2425 DOGWOOD LN</b>      | 1.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | <b>ORANGE PARK FL</b>       | 1.4 CITY-ST-ZIP                                       |  |
| TITLE                      | <b>SD</b>                   | 2.1 TITLE   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>KESTING, MARY L</b>      | 2.2 NAME  |  |
| STREET ADDRESS             | <b>2127 GAMMA CT</b>        | 2.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | <b>ORANGE PARK FL</b>       | 2.4 CITY-ST-ZIP                                       |  |
| TITLE                      | <b>T</b>                    | 3.1 TITLE   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>HUNTER, LEWIS</b>        | 3.2 NAME  |  |
| STREET ADDRESS             | <b>4217 BAYMEADOWS ROAD</b> | 3.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | <b>JACKSONVILLE FL</b>      | 3.4 CITY-ST-ZIP                                       |  |
| TITLE                      | <b>V</b>                    | 4.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>HAPPY, HENRY</b>         | 4.2 NAME  |  |
| STREET ADDRESS             | <b>10615 NEW KINGS ROAD</b> | 4.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | <b>JACKSONVILLE FL</b>      | 4.4 CITY-ST-ZIP                                       |  |
| TITLE                      | <b>V</b>                    | 5.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>CAUDEL, ROBERT C</b>     | 5.2 NAME  |  |
| STREET ADDRESS             | <b>4457 CEDAR ROAD</b>      | 5.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | <b>ORANGE PARK FL</b>       | 5.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                             | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                             | 6.2 NAME  |  |
| STREET ADDRESS             |                             | 6.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                             | 6.4 CITY-ST-ZIP                                       |  |

**TSD**

**900002523739**  
**-05/14/98--01083--031**  
**\*\*\*150.00**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed.

SIGNATURE \_\_\_\_\_

CR2E034 (10/97)

*HARTLEY SANDT PRES*  
*FL 1998*  
*5/11*