FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Basiness



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S45901

(3)

Mailing Address

GLOBAL ENVIRONMENTAL PRODUCTS, INC.

FILED Mar 12 1997 8:00am Secretary of State



| 2690 CIMAHHO SUITE 203 | ME BLVU. ME-00059 | 2030 CHMARRONE BI SUITE 203 JACKSONVILLE FL 3 | | Date incorporated or Qualified | 3a. Date of Last Report |
|---|---|--|---|---|--|
| | | | | 04/15/1991 | 05/01/1996 |
| 2. Principal Pi | ace of Business | 2a. Mailing Address | **** | 4. FEI Number | Applied For |
| 21 | | 26 | | 59-3060734 | Not Applicable |
| Suite, Apt. #. c.ir 22 | | Suite, Apt. #, etc | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State |) | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| [23] Zip | Country | Zip | Country | 8. This corporation has liability for | |
| 24 | 25 | 29 | 30 | | Yes No |
| <u>**</u> 1 | 9. Name and Address of Curi | | 1901 | 10. Name and Address of New Re | |
| MIE | RPHY, PATRICK T | | 81 Name | | |
| | O CIMARRONE BLVD. | | | (0.0.0.) | - 1 - 3 |
| | KSONVILLE FL 32259 | | 82 Street / | Address (P.O. Box Number is Not Acceptal | ole) |
| | | | | | last 7:- C-do |
| I | | | 84 City | | FL 85 Zip Code |
| 11. Porsuant to office or nearest factors. | to the provisions of Sections 607.0 egistered agent, or both, in the Sta in familiar with, and accept the ob- | 0502 and 607.1508, Florida S ate of Florida Such change digations of Section 607.050 | itatutes, the above-named was authorized by the corp 5, Florida Statutes. | corporation submits this statement for the poration's board of directors. I hereby acce | ourpose of changing its registered pt the appointment as registered |
| SIGNATURE | Standar Typed or purhatname of registered | agent are the diapplicable | INOTE: Registered Agent signature | required when reinstating) | DATE |
| 12. | OFFICERS A | AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFIC | CERS AND DIRECTORS IN 12 |
| TILE | D | DELETI | 1.1 TITLE | | Change Addition |
| NAME | Labar, James A | | 1.2 NAME | | |
| STEEL LAIGHRESS | 40-A MILLERTOWN RD | | 1.3 STREET ADDRESS | | |
| Ó0.Y-S1-2iF | BLOOMSBURG PA | | 1.4 CITY-ST-ZIP | | |
| TI'(f | D | DELETI | | | Change Addition |
| NAME | JEFFERS, RICHARD E | | 2.2 NAME | | ±3 4 |
| STREET ACORDS | 1117 N E ST | | 2.3 STREET ADDRESS | | |
| C fr - S - 74" | RICHMOND IN 47375 | | 2.4 CITY-ST-ZIP | | |
| Tritt | D | DELET | 3.1 TITLE | | Change Addition |
| NAM: | MAHER, JOSEPH | | 3.2 NAME | | |
| STREET ADDRESS. | 300 TAINTOR ST | | 3 3 STREET ADDRESS | | |
| CHY-SE ZIE | SUFFIELD CT 06078 | | 34 CHY-ST-ZIP | | |
| TIRLE | D | DELET | 4 1 TITLE | | ☐ Change ☐ Addition |
| NAME | KUNZ, PETER | | 4 2 NAME | | |
| STREET ADDRESS | 5859 RIVER RUN DR | | 4 3 STREET ADDRESS | | |
| CITY (SIL 7.2) | SABASTIAN FL | | 4.4 CITY+ST-ZIP | | |
| 1:1:1 | D | DELETI | | | Change Addition |
| NAME | JABALEE, WALTER | | 5.2 NAME | | |
| STEER LADORESS | 42077 TODDMARK | | 5.3 STREET ADDRESS | | |
| OITY-ST ZIE | MT. CLEMENS MI | | 5.4 CITY - S1 - ZIP | | |
| THE | D | DELETI | | | Change Addition |
| NAMI | JABALEE, MARIANNE F JR. | | 6.2 NAME | | |
| STEEL CALDELSS | 42077 TODDMARK | • | 6.3 STREET ADDRESS | | |
|) | MT. CLEMENS MI | | | | |
| 01 - 8' - 78' | | lice with this filing done not | 6 4 CiTY-S1-ZIP | tated in Section 119 07(3)(i) Florida Statute | a I further codify that the |

• rooten by certify that the information supplied with this lifting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this acquait report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of decloyer the conjugation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 43 if changed, or on an altachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Fhorie #

0044907