

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT

1996

DOCUMENT # S45704

1. Corporation Name:

ARTHUR PIKE ASSOCIATES, INC.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

DIVISION OF CORPORATIONS

213-968-1667 C
(1)



Principal Place of Business

3400 S. TAMiami TRAIL
#301
SARASOTA FL 34239

Mailing Address

3400 S. TAMiami TRAIL
#301
SARASOTA FL 34239

3. Date Incorporated or Qualified
04/15/1991

3a. Date of Last Report
05/01/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

JAENSCH, PETER J.
3400 S. TAMiami TRAIL
SUITE 301
SARASOTA FL 34239

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1504, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (to be signed by the Registered Agent)

Signature of Registered Agent (to be signed by the Registered Agent)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	DELETE
DP	PIKE, ARTHUR	11 REGENCY LODGE CASTLE ROAD	WEYBRIDGE SURREY, ENGLAND	☐
V	PIKE, STEVE B	13 COOMBE ROAD,	CHISWICK, LONDON, ENGLAND	☐
D	BALL, JENNIFER K	73 BUCKING GARDENS, HURST PARK EAST MASSEY	SURREY, ENGLAND	☐
S	PIKE, MARILYN A	11 REGENCY LODGE, CASTLE ROAD	WEYBRIDGE, SURREY, ENGLAND	☐
				☐
				☐

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	2. NAME	3. STREET ADDRESS	4. CITY, ST, ZIP	5. CHANGE	6. ADDITION
		Marble House, 17 Ottershaw Park	Ottershaw, Surrey, KT16 0QG, England	☒	☐
				☐	☐
				☐	☐
		Marble House, 17 Ottershaw Park	Ottershaw, Surrey, KT16 0QG, England	☒	☐
				☐	☐
				☐	☐

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(j), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

A.A. Pike

Arthur Pike President

01/29/96

941-366-9841

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (12/95)