FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

S45576

WARRANTY ADMINISTRATIVE SERVICES, INC.

Principal Place of Business

Mailing Address



| 420 LAKE HOWELL RD MATTLAND.F L 32751 | | 420 LAKE HOWELL RD MAITLAND.F L 32751 | | | | | | |
|---|--|--|--|--------------------------|--|---------------------------------------|------------|----------------|
| | | | | | 3. Date Incorporated or Qualified 04/16/1991 | 3a. Date o | 5/01/1 | 995 |
| 2. Principal Plac | | 2a. Maling Address | ./ | , / | 4. FEI Number | | | Applied For |
| 1427 | CK Howell | KA 26 427 CK | Howk | 11 Kd | 59-3064212 | | | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. # 27 | | * | Suite, Apt #, etc. City & State Mai Haskel F | | 5. Certificate of Status Desired See Required Fee Required | | | |
| | | City & State 28 22 8 | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zip Country 4 32 75/ 25 29 | | ^{Zp} 3275/ | Country 30 | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No | | | |
| 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | |
| | | | 8 | 1 Name | | | | |
| | I, DAVID E. ALOMA AVENUE | | 8 | | ress (P.O. Box Number is Not Acceptat | ole) | | |
| SANFORD FL 32771 | | | 8 | | | | 85 2 | in Code |
| | | | 8 | 4 City | | FL | 85 2 | ip Code |
| SIGNATURE. | Syluniae types o particonada et dispetalet Of HCERS | Tages weather Suscission Co | ⁄⊓∈ Bugetere (A 13. | port Signature, despute | ADDITIONS CHANGES TO OFF | DATE TICE HS AND | DIRECT | ORS IN 12 |
| TOTLE | n o notice | ☐ DELFTE | 1 1 7 17 | £ T | | | Change | |
| NAME | STAMM, DAVID E. | | | e I | | | | |
| STREET ADDRESS | 1805 PALOMA AVE. | | 1.3 STREET ADDRESS | | | | | |
| CITY - ST - ZIP | SANFORD FL | | 1.4 0113 | -S1-7.F | | | | |
| TITLE | | DELETE | 2 1 Tuli | | ☐ Change ☐ Ad | | ☐ Addition | |
| NAME | | | 2.2 NAN | IE | | | | |
| STREET ADDRESS | | | 2.3 STP | -ET ADDRESS | | | | |
| CITY - S1 - ZIP | | | 2.4.011 | -S1-ZIP | | | | |
| TITLE | | ☐ DELETE | 3 1 7 1 | .E | | |) Change | Addition |
| NAME | | | 3.2 NA! | 16 | | | | |
| STREET ADDRESS | | | 3.3 STF | EFT ADDRESS | | | | |
| CITY - ST - ZIP | | | 3 4 CII | - ST - Z.P | | | | |
| T:TLE | | DELETE | 4 1 1) | .f | | |] Change | - Addition |
| NAME | | | 4.2 NAI | 16 | | | | |
| STREET ADDRESS | | | 4.3.S1H | EET ADORESS | | | | |
| C-TY - ST - ZIP | | | · · · · · · · · · · · · · · · · · | - S1 - ZIP | | · · · · · · · · · · · · · · · · · · · | T Change | - D Add For |
| | 1 | ☐ DELFTE | 5 1 717 | 1 | | L |] Change | e 🔲 Addition |
| | | | ■ F 0 U 4 I | 46. | | | | |
| TITLE | | | 5.2 NA* | | | | | |
| TITLE | | | 5.3 \$15 | EST ADDRESS | | | | |
| TITLE NAME | | | 5.3.\$15 5.4.CrT | EST ADDRESS (+ST-Z:P | | | 1 Chago | Addition |
| TITLE NAME STREET ADDRESS | | DELETE | 5.3 S1F 5.4 Crt 6.1 TH | EST ADDRESS (+ST-Z-P | - | |] Change | e 🔲 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ DELETE | 5.3 \$15 5.4 Crt 6.1 Til 6.2 NAI | EST ADDRESS (-ST-7P LF | | |] Change | e 🔲 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | | ☐ DELETE | 5.3 S1F 5.4 Crt 6.1 Till 6.2 NAI 6.3 S1F | EST ADDRESS (+ST-Z-P | | <u> </u> |] Change | e Addition |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

4/30/96 (407)673-2533