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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S45363

(6)

AISHA OF TAMPA BAY INC.

Feb 04 1997 8:00am Secretary of State

FILED

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| Principal Place | e of Business | Mailing Address | Mailing Address | | | I Ideal Co. C. | | | |
|---------------------------------------|-------------------------------------|--|--|------------------------------------|---|--|--|-------------------------|--|
| 3322 E HILLSBOROUGH TAMPA FL 33810 | | | 3322 E HILLSBOROUGH TAMPA FL 33610-4532 | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 03/15/1991 01/24/1996 | | | | |
| | lace of Business | 2a. Mailing Addr | ess | | 4. FEI Number 59-301556 | _ | A | pplied For | |
| 21 | | 26 | | | | 8 | 1 | lot Applicable | |
| Sulte, Apt. | #, etc. | Suite, Apt #, | Suite, Apt #, etc. | | | 5. Certificate of Status Desired S8.75 Additional | | | |
| 22 | | | City 2 City | | | Fee Required | | | |
| City & State | 3 | City & State | 28 | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip | | | · · | | ntangible tax under | | |
| 24 | 25 | 29 | 30 | | Florida Statute | · \ | Yes No | o. 100.002, | |
| | 9. Name and Address | of Current Registered Agent | | | 10. Name and Ad | dress of New Reg | istered Agent | | |
| SOR | athra, salimy | | | 81 Name ∢ | SALEM G | THARSA | 1/// | | |
| - 83 59 | -GAVANNAH TRACE C | HROLE | | 82 Street Ad | dress (P.O. Box Numbe | r is Not Acceptabl | e) | | |
| #301 | - | | | | <u>18430 Ki</u> | UKA LI | 9NE | · | |
| ANKLOY . TAM | PA PL 33615" | | | 83 | | | _ | · • · | |
| देखा है भ | | | | 84 City | 500 | | 85 🔀 | ሂል 10 - | |
| 44 Pursuanti | to the provisions of Soction | ne 607 0503 and 607 1609 Florid | do Statutos the en | Dvo pamod po | DPRINGH | latement for the pu | FL 3 | ito registered | |
| office or n | egistered agent, of both, i | ns 607,0502 and 607,1508, Flori n the State of Florida. Such Chap n the obligations of Section 607 | ge was authorized | by the corpor | ration's board of director | rs. I hereby accep | t the appointment a | s registered | |
| | | of the obligations of, Section 607. | 0505, Florida Stati | ites. | | | | | |
| SIGNATURE | Signature, typed or printed name of | registered agent and title if applicable | (NOTE Registered | Agent signature rec | quireo when reinstating) | | DATE | | |
| 12. | OFF | ICERS AND DIRECTORS | 13. | | | ANGES TO OFFICE | ERS AND DIRECTO | R\$ IN 12 | |
| TITLE | Р | ☐ DE | LETE 1.1 TIT | L F | | - | ☐ Change | ☐ Addition | |
| NAME | GHARSALLI, SALEM | | 1.2 NA | ME | | | | | |
| STREET ADDRESS | 18430 KUKA LANE | | 1.3 ST | REET ADDRESS | | | | | |
| CITY-ST-ZIP | Springhill Fl | | 1401 | Y-ST-ZIP | | | | | |
| IIILE " | ٧P | X 0 | LETE 2.1 TIT | LE | | | ☐ Change | Addition | |
| NAME / | SORATHIA; SALIM | , , | 2.2 NAM | | | | | | |
| STREET ADDRESS | 8850 SAVAHHAH TR | N OE #301 | 2.3 ST | REET ADDRESS | | | | | |
| CITY-ST-ZIP | TAMPA FL | | | TY-S1-ZIP | | | | | |
| TITLE | S DELETE | | | ł | | | ☐ Change | Addition | |
| NAME) | HMM, KHIN M | | 3.2 NA | ľ | | | | | |
| STREET ADDRESS | 9350 SAVAHHAH TR | 1 0E- #301 | | REET ADDRESS | | | | | |
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| CITY-ST-ZIP | | | | Y-ST-ZIP | i | | מ כנע | 4 | |
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| NAME | | | 6.2 NA | ME | . ∷∐ _00.70 | 00207 5/97010 | <u> 1</u> 8743 | | |
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| CITY-ST-ZIP | | | | Y-\$1- <i>Z</i> IP | ***16 | | | | |
| 14. I do hereb | by certify that the informati | on supplied with this filing does report or supplemental annual re | not qualify for the | exemption stat | ed in Section 119.07(3)(| i). Florida Statutes | . I further certify tha | t the | |
| i am an of | fricer or director of the cor | report or supplemental annual re poration or the receiver or truster hanged, or on an attachment wit | embowated to e | courate and the recute this rep | iat my signature shall na iort as required by Chap | ive ine same legal Iter 607, Florida St | enect as it made ui atutes; and that my | nuer oatn; that name | |
| appears in | n Block 12 or Block 13 if o | nanged, or on an attachment wit | h an address/ | • | | | | | |
| | | _ 1/ / / | A 1/ 1/1 | - | | | | | |