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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

S45321

(4)

WASH AND DRY, INC.

| Mailing | Addrage |
|---------|---------|

FILED

Mar 26 1998 8:00am

Secretary of State

| 1647 SUN CITY CENTER PLAZA SUITE 201A SUN CENTER FL 33573 US | | 1647 SUN CITY CENTER SUITE 201A SUN CENTER FL 33573 US | SUN CENTER FL 33573 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 04/11/1991 | | | | | |
|---|---|---|-------------------------------|--------------|---------------|---|-----------------|-------------|---------------------|--|--|
| | ace of Business | 2a, Mailing Address | | | | 4. FEI Number | | | plied For | | |
| 21 Cuito Ant | # ato | 26 | | | | 65-0330486 | | | t Applicable | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | 6. Certificate of Status Desired | | | dditional quired | | |
| City & State | • | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | | | May Be o Fees | | |
| Zip 24 | Country 25 | Ζφ 29 | Counti | ry | | This corporation owes or has paid the cur Personal Property Tax due June 30. | rent yea Yes | | ingible] No | | |
| | g. Name and Address of t | Current Registered Agent | | | | 10. Name and Address of New Registered | Agent | | | | |
| CH/ | Arman, John | | 8 | 1 1 | Name | | | | | | |
| | 7 SUN CITY CENTER PLAI TE 201A | ZA | 8: | 2 | Street Addre | ss (P.O. Box Number is Not Acceptable) | | | | | |
| SUN | NOTY CENTER FL 33573 | | 8: | 3 | - | | | | | | |
| | | | 84 | 4 1 | City | FL | 85 | Zip C | ode | | |
| office of re agent. I ar SIGNATURE | egi s tered agent, or both, in the | State of Florida Such change was obligations of, Section 607.0505, Fl | authorized b orida Statute | oy th es. | he corporatio | oration submits this statement for the purpose of on's board of directors. I hereby accept the app | pintmer | nt as r | egistered | | |
| 12. | OFFICEF | RS AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND | DIREC | TORS | 3 IN 12 | | |
| TITLE | PD | DELETE | 1.1 TITLE | | | | Cha | | ☐ Addition | | |
| NAME | CHARMAN, JOHN | | 1.2 NAME | Ξ | | | | | ł | | |
| STREET ADDRESS | 1647 SUN CITY CENTER | PLAZA, SUITE 201A | 1.3 STREE | ET AD | ODRESS | | | | | | |
| CITY-ST-ZIP | SUN CITY CENTER FL | | 1.4 CITY- | ST-2 | ZIP | | | | | | |
| TIFLE | | ☐ DELETE | 2.1 TITLE | | | | ☐ Cha | nge | Addition | | |
| NAME | | | 2.2 NAME | • | | | | | | | |
| STREET ADDRESS | | | 2.3 STREE | ET AD | ODRESS | | | | | | |
| CITY-ST-ZIP | | - Oriere | 2.4 CITY | | ZIP | | | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | | ∐] Chai | nge | ☐ Addition | | |
| NAME STREET ADDRESS | | | 3.2 NAME | | | | | | İ | | |
| STREET ADDRESS CITY-ST-ZIP | | | 3.3 STAEE | | | | | | [| | |
| TITLE | | ☐ DELET E | 3.4. CITY - 4.1 TITLE | | ZIP | | ☐ Chai | nne | Addition | | |
| NAME | | | 4, 2 NAME | | | | | igo | | | |
| STREET ADDRESS | | | 4.3 STREE | | ODRESS | | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY - | | | | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | *** | | Char | nge | Addition | | |
| NAME | | | 5.2 NAME | | | | | • | | | |
| STREET ADDRESS | | | 5.3 STREE | T ADI | DRESS | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | \$1-Z | ZIP | | | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | | Char | nge | Addition | | |
| NAME | | | 6.2 NAME | | | | | | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADI | DRESS | | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY- | ST.7 | 710 | | | | ļ. | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CHARMAN