| 5452   | 85       |
|--|----------|
| Low SATIAN<br>4545 N. BARWICK RANCH Circle<br>Delray Beach, FL 33445 |          |
| City/State/Zip Phone #   | <u> </u> |

Office Use Only

Examiner's Initials

|                   |                        | 1_            |                                       | OBC OII                  | ۲,                                    |      |
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| CORPORATION N     | AME(S) & DOCUME        | NT NUM        | BER(S), (if kn                        | own):                    | a yast¥n sayas                        |      |
| 1.                |                        | 2(            | 000036<br>-02/12/0<br>*****85.        | <b>7441</b> 2<br>1-01102 |                                       |      |
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| ☐ Walk in ☐       | Pick up time           |               | Certified                             | Copy                     |                                       |      |
|                   |                        | tocopy        |                                       | -                        |                                       |      |
| NEW FILINGS       | AMENDMENTS             |               |                                       |                          |                                       |      |
| Profit            | Amendment              |               |                                       |                          |                                       |      |
| NonProfit         | Resignation of R.A. Of | ficer/Directo |                                       |                          |                                       |      |
| Limited Liability | Change of Registered A | gent          |                                       | * ;                      | 三路 5                                  |      |
| Domestication     | Dissolution/Withdrawal |               | <del>-  </del>                        |                          | 三名 田                                  | -71  |
| Other             | Merger                 |               | -                                     |                          | FEB 12<br>MIASSE                      | TILE |
|                   |                        | <del></del>   |                                       |                          | 2<br>第9<br>2<br>1                     | П    |
| OTHER FILINGS     | REGISTRATIO            | N/            | -                                     |                          | ES S                                  |      |
| Annual Report     | QUALIFICATION          | ÔN            |                                       | _<br>_                   | PM 2: 30<br>OF STATE<br>E, FLORIDA    |      |
| Fictitious Name   | Foreign                |               |                                       |                          |                                       |      |
| Name Reservation  | Limited Partnership    |               |                                       |                          |                                       | ·    |
|                   | Reinstatement          |               | · <del>-</del>                        |                          |                                       |      |
|                   | Trademark              |               |                                       |                          |                                       |      |
|                   | Other                  |               |                                       | 521                      | 3 1 3 200                             | t    |
| <del></del>       | <del></del>            | <del></del>   |                                       |                          | J . J                                 | -    |

CR2E031(1/95)



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 25, 2001

**BLUE SKY ENTERPRISES** 4731 W. ATLANTIC AVE. SUITE B-9 DELRAY BEACH, FL 33445

SUBJECT: BLUE SKY ENTERPRISES, INC. Ref. Number: S45285

This will acknowledge receipt of your correspondence which is being returned for the following reason(s):

The fee to file your document is \$35.

If you have any questions concerning this matter, please either respond in writing or call (850) 487-6905.

Letter Number: 901A00004252

Thelma Lewis Corporate Specialist Supervisor

| The undersigned, Lon C. Sarian  | Dri C. SAMAN.                                 | 97 F. L. ED   |
|---|---|---|
| The undersigned, Lori C. SALIAN  OFFICER and a all capacities with Blue Sky Enterprise resignation is effective the day and year set forth h                            | SES, INC., a Florida o                        | his/her capacity as counts and in any and corporation. This |
|   | Lori C. Saria<br>(Print/Type N                | N<br>ame)   |
|   | Date: JANUARY 19                              | 1,2001  |
| STATE OF FLORIDA  )§§:  COUNTY OF Palm Beach  I HEREBY CERTIFY that on this day, bet aforesaid and in the County aforesaid, to take the county of the county aforesaid. | ake acknowledgments, per                      | orized in the State<br>sonably appeared                     |
| personally known to me, or has produced   | as identification                             |   |
| and who executed the foregoing instrument and ac same.  | knowledged before me that                     | they executed the   |
| of WITNESS my hand and official seal in the   |   | aid this <u>(</u> day                                       |
|   | NOTARY PUBLIC: Sign: Sliga Print: Ferra Print | ee .  |
|   | My Commission Expires:                        | 3/26/04   |
|   | My Commission No. Is:                         | (10922500   |

[NOTARIAL SEAL]

