Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90067 002 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # \$45017

| <ol> <li>Corporation</li> </ol>       | n Name  | •  |                    |              |                   |          |  |                                       |                         |
|---------------------------------------|---|--|--------------------|--------------|-------------------|----------|--|---------------------------------------|-------------------------|
| MIDAS MEDICAL COLLECTIONS, INC.       |   |  |                    |              |                   |          |  |                                       | B1011 0/6/1 1461        |
|                                       |   |  |                    |              |                   |          |  |                                       |                         |
| Principal Place                       | e of Business   | Mailing A  | ddress             |              |                   |          | I ( <b>iggingig</b> in <b>giog</b> ) gink edigi ingn kadi bi                                   | ALI <b>elu</b> ki <b>qiq</b> ik qheki | ANGUN ANGUN KAAN        |
| 47 SOUTH PALM AVE. 47 SOUTH PALM AVE. |   |  |                    |              |                   |          |  |                                       |                         |
| SUITE 212 SUITE 212                   |   |  |                    |              |                   |          |  | .i.                                   |                         |
| SARASOTA FL 34236 SARASOTA FL 34236   |   |  |                    |              |                   |          | DO NOT WRITE IN TI   | 11S SPACE                             |                         |
| US                                    |   | US   |                    |              |                   |          | 3. Date Incorporated or Qualifed 04/15/1991  |                                       | <u></u>                 |
| 2. Principal P                        | lace of Business  | 2a. Mailir   | g Address          |              |                   |          | 4. FEI Number  | Ar                                    | oplied For              |
| 21                                    |   | 26   |                    |              |                   |          | 65-0256934   |                                       | ot Applicable           |
| Suite, Apt.                           | #, etc.   | Suite,   | Apt. #, etc.       |              |                   |          | 5. Certificate of Status Desired   |                                       | Additional              |
| 22                                    | <u> </u>  | 27   |                    |              | -                 | · -·     |  | Fee Re                                | <u> </u>                |
| City & Stat                           | e   | — <u> </u>   | & State            |              |                   |          | 6. Election Campaign Financing   | • -                                   | May Be<br>to Fees       |
| 23                                    | Country   | 28 Zip   |                    | Count        | Inv               |          | Trust Fund Contribution  |                                       | 10 1 663                |
| Zìp                                   | Country   | 29   | Г                  | 30           | u y               |          | <ol> <li>This corporation owes the current year<br/>Personal Property Tax.</li> </ol>          | Yes                                   | □No                     |
| 24                                    | 9, Name and Address of Curi   |  |                    | 30]          |                   |          | 10. Name and Address of New Register   |                                       |                         |
| ·                                     | J. Hamballa Adalogs of San  | - Control of the Cont |                    | ε            | 31 Name           |          |  |                                       |                         |
| GAR                                   | idi, Les  |  |                    | ļ.,          |                   |          | (D.O. Carabian basis blad Associable)  |                                       | <del></del>             |
| 7061 S. TAMIAMI TRAIL                 |   |  |                    |              | 32 Street         | Addre    | ss (P.O. Box Number is Not Acceptable)   |                                       |                         |
| STE                                   | 240   |  |                    | 1            | 33                |          |  |                                       |                         |
| SARASOTA FL 34231                     |   |  |                    |              | 14 07             |          |  | les 7in                               | Code                    |
| ļ                                     |   |  |                    | *            | City              |          | F  | <b>=</b>                              | Code                    |
| 11. Pursuant                          | to the provisions of Sections 607.0   | 502 and 607.150  | 8, Florida Statute | s, the abo   | ove-named         | Corpo    | ration submits this statement for the purpose  | of changing its                       | registered              |
| I ∧ffi∧o ∧r r                         | egistered agent, or both, in the Sta<br>im familiar with, and accept the obli | ite of Fiorida, Suc  | in change was au   | inorizea i   | ov the cont       | oration  | auton submits this statement for the purpose<br>i's board of directors. I hereby accept the ap | pointment as re                       | gistered                |
| _                                     | an idining with, and doop the oo.   | .ga  |                    |              |                   |          |  |                                       |                         |
| SIGNATURE                             | Signature, typed or printed name of registered a                              | agent and title if applicat  | ole. (NOTE:        | Registered A | gent signature    | berrupsı | when reinstating) DATE   |                                       |                         |
| 12.                                   | ···   | AND DIRECTOR   |                    | 13.          |                   | , .      | ADDITIONS/CHANGES TO OFFICERS  |                                       | ORS IN 12<br>☐ Addition |
| TITLE                                 | OP  |  | ☐ DELETE           | 1.1 TITU     |                   | -        |  | Change                                | Addigon                 |
| NAME                                  | WYKE, JEFFREY D.  |  |                    | 1.2 NAM      |                   | Ì        |  |                                       |                         |
| STREET ADDRESS                        | 6101 34TH ST. W. #29G   |  |                    | 1.3 STR      | EET ADDRESS       | ·        | 7/17 16  |                                       |                         |
| CITY-ST-ZIP                           | BRADENTON FL  |  | Clasiere           | _            | '-ST-ZIP          | ļ        | 34210  | ☐ Change                              | ☐ Addition              |
| TITLE                                 | ,   | •  | ☐ DELETE           | 2.1 TITU     |                   | 1        |  | ∏ ¢ilalige                            |                         |
| NAME                                  |   |  |                    | 2.2 NAM      |                   |          |  |                                       |                         |
| STREET ADDRESS                        |   |  |                    |              | EET ADDRESS       | ·l       | والأسانية والشكية المتكلمات وهواديون   |                                       |                         |
| CITY-ST-ZIP                           | * * * *   | <u> </u>   | DELETE             | 2.4 CIT      | Y-ST-ZIP          | +        |  | ☐ Change                              | Addition                |
| TITLE                                 |   |  |                    |              |                   |          |  |                                       |                         |
| NAME<br>CERSET ASSESSED               |   |  |                    | 3.2 NAM      | ie<br>Eet address | .[       |  |                                       |                         |
| STREET ADDRESS                        | <b>,</b>  |  |                    |              | Y-ST-ZIP          | `        |  |                                       |                         |
| C/TY-ST-Z/P                           |   |  | ☐ DELETE           | 4.1 TITL     |                   | +-       |  | ☐ Change                              | ☐ Addition              |
| NAME                                  |   |  |                    | 4. 2 NAM     |                   | İ        |  |                                       |                         |
| STREET ADDRESS                        | ·   |  |                    |              | EET ADDRESS       | .[       |  |                                       |                         |
| CITY-ST-ZIP                           |   |  |                    |              | -ST-ZIP           |          |  |                                       |                         |
| TITLE                                 |   |  | ☐ DELETE           | 5.1 TITL     |                   | 1        |  | Change                                | Addition                |
| NAME                                  |   |  |                    | 5.2 NAM      |                   |          |  |                                       |                         |
| STREET ADDRESS                        |   |  |                    | 5.3 STR      | EET ADDRESS       | ;]       |  |                                       |                         |
| CITY-ST-ZIP                           |   |  |                    | 5.4 CITY     | -ST-ZIP           | _        |  |                                       |                         |
| TITLE                                 |   |  | ☐ DELETE           | 6.1 TITL     | Ē                 | 1        |  | Change                                | ☐ Addition              |
| NAME                                  | 1   |  |                    | 6.2 NAM      | Œ                 | {        |  |                                       |                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP