FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| | 1998 | 998 DIVISION OF CO | | | OF CORE | RPORATIONS | | | 500100 | ar y | OI D | tate |
|----------------------|--------------------------------|----------------------------|------------|---------------------|----------------------|-------------|--------------|---------------|--|------------------------|----------------------------|--------------------------------|
| = | MENT # O GOURMET (| S44646 FOODS, INC. | } | (5) | | | | | | OAK OLDIK BIBL | II GIGNI GI Q II KI | B ak Habbel (M&). |
| <u> </u> | <u>-</u> | | | | | | | | | | | NI 1381: 1881 14 6161: 1881 |
| Principal Plac | e of Business | | Mail | ling Address | | | | | 1,000,000,000,000,000,000,000 | 4111 41411 6141 | * 8*8*) 91911 911 | 411 414 11 1891 |
| 8736 S.W. 72 | 36 S.W. 72ND STR | REET | | | | | | | | | | |
| MIAMI FL 33 | 173 | | MI | AMI FL 33173 | | | | | DO NOT WRIT | E IN THIS | SPACE | |
| | | | | | | | | | 3. Date incorporated or Qualified | | JI AUL | |
| | | | | | | | | | 04/11/1991 | | | |
| 2. Principal P | lace of Business | | 2a. 1 | Mailing Address | | | | | 4. FEI Number | | I A | pptied For |
| 21 | | | 26 | Ū | | | | | 65-0261521 | | | ot Applicable |
| Sulte, Apt. | #, etc. | | | Suite, Apt. #, etc. | | | | | | | | Additional |
| 22 | | | 27 | | | | | | 5. Certificate of Status Desired | ₩ | Fee R | equired |
| City & State | ө | | | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | | 28 | | | | | | Trust Fund Contribution | | Added | to Fees |
| Zip | | ountry | — — | Zip | <u> </u> | Country | y | | 8. This corporation owes or has p | | | |
| 24 | 25 | | 29 | | 30 | | | | Personal Property Tax due Jur | | | ☐ No |
| | | Address of Current | registe | red Agent | | 81 | Nan | | 10. Name and Address of New R | egistered | Agent | |
| | NG, ALFRED | _ | | | | Ľ | l Na | | | | | |
| | 36 S.W. 72ND S AMI FL 33173 | i. | | | | 82 | Stre | et Addre | ess (P.O. Box Number is Not Accepta | able) | | |
| IMI | AMI PL 331/3 | | | | | 83 | | | | | | |
| | | | | | | - | L. | | | | | |
| | | | | | | 64 | City | | | FL | . 85 Zip | Code |
| 11. Pursuant | to the provisions o | Sections 607.0502 | and 607 | 7.1508, Florida Sta | atutes, th | e abov | e-nam | ed corpo | pration submits this statement for the | purpose o | changing i | ts registered |
| agent. I a | m familiar with, an | d accept the obligati | ons of, (| Section 607.0505 | as aumo , Florida | Statute | y me c S. | orporatio | on's board of directors. I hereby acc | abrine abb | omment as | registered |
| SIGNATURE | | | | | | | | | | | | |
| | Signature, typed or printe | d name of registered agent | | | | | engia tne | lure requirer | d when reinstating) | DATE | DIDECTO | 20.11.40 |
| 12. | D | OFFICERS AND | DIRECT | DELETE | | I TITLE | | | ADDITIONS/CHANGES TO OFF | ICERS AND | Change | Addition |
| NAME | OLIVE, LOUI | R A | | Deterie | | .2 NAME | | | | | Change | L.J Addition |
| | | WEST 72ST | | | 1 | I.3 STREET | r annoed | . | | | | |
| STREET ADDRESS | MIAMI FL | 111201 1201 | | | - 1 | | | 13 | | | | |
| CITY-ST-ZIP TITLE | VP | 4.817 | | DELETE | | 4 CITY - S | 51 - ZIP | | | | Change | Addition |
| NAME | KONG, ALFR | EN | | | | 2.2 NAME | | | | | C Gridings | |
| STREET ADDRESS | 8736 SOUTH | | | | - 1 | .3 STREET | I ADDDEG | ا | | | | |
| CITY-ST-ZIP | MIAMI FL | 111201 7201 | | | | | | " | | | | |
| TITLE | | | | DELETE | | 1 TITLE | 31-211 | | | | Change | Addition |
| NAME | | | | _ | | 2 NAME | | - | | | | |
| STREET ADDRESS | | | | | | A STREET | ADDRES | s | | | | |
| CITY-ST-ZIP | • | | | | | .4. CITY- | | Ĭ | | | | |
| TITLE | | | | DELETE | | 1 TITLE | V, <u>L</u> | <u> </u> | | | Change | Addition |
| NAME | | | | | | . 2 NAME | | | | | | |
| STREET ADDRESS | | | | | | I.3 STREE1 | ADDRES | s | | | | |
| CITY-ST-ZIP | | | | | | .4 CITY - 9 | ST - 7/P | | | | | |
| TITLE | <u> </u> | | | DELETE | | .1 TITLE | | 1 | | | Change | Addition |
| NAME | | | | | 1 | 2 NAME | | | | | | |
| STREET ADDRESS | | | | | | 3 STARET | ADDRES | s | | | | |
| CITY-\$T-ZIP | | | | | | 4 CITY-S | | 1 | | | | l |
| TITLE | | | | DELETE | | 1 TITLE | | 1 | | | Change | Addition |
| NAME | | | | | į | .2 NAME | | | | | | |
| STREET ADDRESS | | | | | | .3 STREE1 | ADDRES | s | | | | |
| CITY-\$T-ZIP | | | | | | 4 CITY-S | ST-ZIP | | | | | <u> </u> |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

affeed Kong

ALFRED KONG

1/2/98

305.596.7300

FILED

Jan 09 1998 8:00am

Secretary of State