## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| 1996                          |  | The state of the s | DIVISION OF                     | CORPORATIONS                         |   |   |                                       |
|-------------------------------|--|--|---------------------------------|--------------------------------------|---|---|---------------------------------------|
| 1. Corporatio                 | n Name                                     | 4608   | (5)                             |                                      |   |   |                                       |
| FEDEF                         | RICO P. GIL, M.D., P.                      | Α.   |                                 |                                      | A INAMANA NY ANDRE MANDRANDRA   | iði ildi ðiðii þyðir þiðir a                    | ilii aran oran laa                    |
| Principal Place               | e of Business                              | Mailing Ad   | ddress                          |                                      |   |   |                                       |
| 3934 S.W. 8                   | TH ST.                                     | 3934 S.1   | W. BTH ST.                      |                                      |   |   |                                       |
| #202<br>CORAL GAB             | LES FL 33134                               | #202<br>CODAL  | GABLES FL 33                    | 104                                  |   |   |                                       |
|                               |  | COTIAL   | ONDLES FL 33                    | 1134                                 | 3. Date Incorporated or Qualified   | 3a. Date of Las                                 | t Report                              |
| . Principal Pi                | lace of Business                           | 2a. Mailing  | Address                         |                                      | 04/11/1991<br>4. FEI Number   | 03/21/1   | 1995                                  |
| ]                             |  | 26   | ,                               |                                      | 65-0255728  | -   | Applied For                           |
| Suite, Apt.                   | #, etc.                                    | <b>}</b> ;   | Apt. #, etc.                    |                                      | Certificate of Status Desired   | \$8.  | Not Applicable 75 Additional          |
| L. City & State               | e  | [27]<br>  City &   | State                           |                                      |   |   | e Required                            |
| l.,                           |  | 28   |                                 |                                      | Election Campaign Financing     Trust Fund Contribution   |   | .00 May Be<br>ded to Fees             |
| Ζ(ρ)<br>]                     | Country<br>25                              | Z <sub>ip</sub>  |                                 | Country                              | 8. This corporation has liability for   | r intangible tax under                          | s 199.032,                            |
| .I                            | 9. Name and Address of                     | 29 29 f Current Registered A   | gent                            | 30                                   | Florida Statutes 📝 Yes  | s ∏ No  |                                       |
| GIL                           |  |  |                                 | 81 Name                              | 10. Name and Address of New I   | Megistered Agent                                |                                       |
| GIUL, FE                      | EDERICO P., M.D.                           |  |                                 | 82 Street Add                        | ress (P.O. Box Number is Not Acceptal   | hio   |                                       |
|                               | W. 8TH STREET                              |  |                                 |                                      | COS ( , c), DOX 110 IIDON IS 1101 ACCEPTA   | же)   |                                       |
| #202<br>CORAL (               | GABLES FL 33134                            |  |                                 | 83                                   | ·   |   | · · · · · · · · · · · · · · · · · · · |
| COUNT                         | CADLES FL 33134                            |  |                                 | 84 City                              |   | <b>6</b> 5                                      | Zip Code                              |
| 1. Pursuant t                 | to the provisions of Sections 6            | 07.0502 and 607.1508,  | Florida Statute                 | s, the above named corpor            | ration submits this statement for the pu  | FL B  |                                       |
| familiar wit                  | th, and accept the obligations             | of, Section 607.0505, Fa   | was authorize<br>orida Statutes | ed by the corporation's boar         | ration submits this statement for the purific of directors. I hereby accept the app   | pointment as register                           | ed agent. I am                        |
| GNATURE                       |  |  |                                 |                                      |   |   |                                       |
|                               | Sky at the hypodion printed name of regist | RS AND DIRECTORS   | (NOI)                           | E Registered Agent signature require |   | DATE  |                                       |
| LF                            | D  |  | 1 DELETE                        | 13.                                  | ADDITIONS/CHANGES TO OFF  |   |                                       |
| 11                            | GIL, FEDERICO P., M.(                      |  |                                 | 1.2 NAME                             |   | ☐ Chang   | Addition                              |
| RELIT ADDRESS                 | 3934 S.W. 8TH ST. #2                       | 02   |                                 | 1.3 STREET ADDRESS                   |   |   |                                       |
| Y ST-ZiP<br>J                 | CORAL GABLES FL                            |  | 1 DELETE                        | 1.4 CITY-ST-ZIP                      |   |   |                                       |
| <br>/E                        |  | L.   | ] DELETE                        | 2 1 TITLE                            |   | ☐ Change  | Addition                              |
| FLT ADDRESS                   |  |  |                                 | 2 2 NAME<br>2 3 STREET ADDRESS       |   |   |                                       |
| Y-\$*-7P                      |  |  |                                 | 2 4 CITY - ST - ZIP                  |   |   |                                       |
| f                             |  |  | DELFTE                          | 3 1 TITLE                            |   | Change  | Addition                              |
| JE<br>LET ADORESS             |  |  |                                 | 3 2 NAME                             |   |   |                                       |
| Y-ST-7IP                      |  |  |                                 | 3 3 STREET ADDRESS                   |   |   |                                       |
| F                             |  | ···  | DELETE                          | 3.4 CITY - ST - ZIP<br>4 1 TITLE     |   |   | F=1 A 1 mm                            |
| 4;                            |  | <b>-</b>   |                                 | 4.2 NAME                             |   | ☐ Change  | ☐ Addition                            |
| EFT ADDRESS                   |  |  |                                 | 4.3 STREET ADDRESS                   |   |   |                                       |
| r·SI_ZIP                      |  |  | DELETE                          | 4.4 CITY-ST-ZIP                      |   |   |                                       |
| lī l                          |  |  | DELETE                          | 5 1 TITLE                            |   | ☐ Change  | ☐ Addition                            |
| EL ADDRESS                    |  |  |                                 | 5 2 NAME<br>5 3 STREET ADDRESS       |   |   |                                       |
| -ST ZIP                       |  |  |                                 | 5 4 CITY-ST-ZIP                      |   |   |                                       |
| f                             |  |  | DELETE                          | 6. 1 TITLE                           |   | ☐ Change  | ☐ Addition                            |
|                               |  |  |                                 | 6 2 NAME                             |   |   |                                       |
| EEL ADDRESS                   |  |  |                                 | 63 STREET ADDRESS                    |   |   |                                       |
| r-St-ZiF [<br>I do hereby     | certify that the information sur           | oblied with this filing is yo  | funtarily funcial               | 6 4 City-St-ZiP                      | AL  |   |                                       |
| certify that to oath; that La | the information indicated on the           | is annual report or suppl  | iental annua                    | report is true and accurate          | r the exemption stated in Section 119.0<br>o and that my signature shall have the t<br>report as required by Chapter 607, Flo | 07(3)(k), Florida Statu<br>same legal effect as | ites. I further<br>if made under      |
| appears in E                  | Block 12 or Block 13 if change             | ed, or on an attachment  | with an addres                  | rmpywered to execute this.<br>is.    | report as required by Chapter 607, Flo  | vida Statutes; and th                           | at my name                            |
| GNATU                         |  | eries Bil  | $\mathcal{L}$                   | <u>.</u> .                           |   |   |                                       |
| ~!!\!                         | SIGNATURE AND TH                           | YPED OR PRINTED NAME OF S  | IGNING OFFICER                  | OR DIRECTOR                          | 1-17-96   |   |                                       |