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FILED  
Apr 18 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # S44492 (4)

1. Corporation Name  
RAINBOW PREPARATORY SCHOOL, INC.

Principal Place of Business

13301 NW 24 AVE  
MIAMI FL 33167-1329

Mailing Address

13301 NW 24 AVE  
MIAMI FL 33167-1329



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

3. Date Incorporated or Qualified

04/11/1991

3a. Date of Last Report

05/01/1996

4. FEI Number

65-0264719

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

Yes No

9. Name and Address of Current Registered Agent

SYGMAN, FORREST  
328 MINORCA AVENUE  
2ND FLOOR  
CORAL GABLES FL 33134

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PD	CLARK, JANET	<input type="checkbox"/> DELETE
NAME		9670 GLACIER DR	
STREET ADDRESS		MIAMI FL	
CITY-STATE-ZIP		Miramar, Fl	
TITLE	VD	ANDERSON, BEVERLY	<input type="checkbox"/> DELETE
NAME		3371 NW 187 TERR	
STREET ADDRESS		MIAMI FL	
CITY-STATE-ZIP			
TITLE	TD	YOUNG, ELBERT	<input checked="" type="checkbox"/> DELETE
NAME		18831 NW 42 AVE	
STREET ADDRESS		MIAMI FL	
CITY-STATE-ZIP			
TITLE	D	HUTSON, GLENDA	<input checked="" type="checkbox"/> DELETE
NAME		1055 NW 150 ST	
STREET ADDRESS		MIAMI FL	
CITY-STATE-ZIP			
TITLE		Stacy	<input type="checkbox"/> DELETE
NAME			
STREET ADDRESS			
CITY-STATE-ZIP			
TITLE			<input type="checkbox"/> DELETE
NAME			
STREET ADDRESS			
CITY-STATE-ZIP			

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	Stacy Clark / Director	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
1.2 NAME	9670 Glacier Drive	
1.3 STREET ADDRESS	Miramar, Florida 33025	
1.4 CITY-STATE-ZIP		
2.1 TITLE	Director	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
2.2 NAME	Bobby Struble, Sr.	
2.3 STREET ADDRESS	9670 Glacier Drive	
2.4 CITY-STATE-ZIP	Miramar, Florida 33025	
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-STATE-ZIP		
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-STATE-ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-STATE-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-STATE-ZIP		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Mr. Janet Clark, President

April 11, 1997 3057 185 1645

CR2E034 (9/96)