

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra H. Matheson
Secretary of State
Division of Corporations

APPROVED
AND
FILED

MAY - 1 PM 4:09

DOCUMENT # **S44316**

(5)

1. Corporation Name:

CARMEL FOOD USA, INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business:

**100 CENTURY BLVD
WEST PALM BEACH FL 33417**

Mailing Address:

**100 CENTURY BLVD
WEST PALM BEACH FL 33417**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/10/1991

3a. Date of Last Report

04/20/1994

2. Principal Place of Business:

2a. Mailing Address:

21. State, Apt. #, etc.

26. State, Apt. #, etc.

4. FFI Number

65-0260779

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☒ Yes ☐ No

23. City & State

28. City & State

24. Zip

Country

29. Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0102 and 607.0103, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0102, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

NAME	D
NAME	BERGER, GIDEON
STREET ADDRESS	37 HIGH SHELDON
CITY, ST, ZIP	LONDON, ENGLAND
NAME	D
NAME	HALPERN, DAVID
STREET ADDRESS	22 GREEN LN
CITY, ST, ZIP	LONDON, ENGLAND
NAME	D
NAME	WERJUKA, ABRAHAM
STREET ADDRESS	31 A THE PARK
CITY, ST, ZIP	LONDON, ENGLAND
NAME	D
NAME	ANCHIN, STEPHEN H
STREET ADDRESS	332 BARR AVE
CITY, ST, ZIP	WOODMERE NY
NAME	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
NAME	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	

NAME	☐ Change ☐ Addition
NAME	☐ Change ☐ Addition
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NAME	☐ Change ☐ Addition

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 607.0102 and 607.0103, Florida Statutes. I further certify that the information indicated on this annual report or supplemental change report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the registered business organization to which this report is required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report. I am an attachment with an affidavit.

SIGNATURE:

Stephen H. Anchin

STEPHEN H. ANCHIN

4-25-95

516-466-1888

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

TYPE

TELEPHONE NO.