2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # S44293

1. Entity Name

STREET ADDRESS CITY-ST-ZIP

NAME STREET ADDRESS CITY-ST-ZIP

WE ARE STEAK ENTERPRISES, INC.



Principal Place of Business

8255 INTERNATIONAL DR ORLANDO, FL 32819 US Mailing Address

1260 CENTRAL FLORIDA PARKWAY ORLANDO, FL 32837-9259

FILED Apr 10, 2008 08:00 A Secretary of State



DO NOT WRITE IN THIS SPACE

04082008

No Chg-P

CR2E034 (11/05)

4. FEI Number 59-3061935

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DARMOC, DENNIS P 1260 CENTRAL FLORIDA PARKWAY ORLANDO, FL 32821

DO NOT WRITE IN THIS SPACE

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE					
	E NOW!!! FEE IS \$150.00 ay 1, 2008 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees			U00000889529 04/22/08-80057-018 150.00
10.	OFFICERS AND DIRECTORS				,
TITLE	Р				
NAME	WOODSBY, RONALD E				
STREET ADDRESS	1445 OAKLAWN PLACE				
CITY-ST-ZIP	LAKELAND, FL 33803				,
TITLE	ST			•	•
NAME	DARMOC, DENNIS P				
STREET ADDRESS	1950 LEGION DRIVE	-			٠ - ١٠ - ١٠ - ١٠ - ١٠ - ١٠ - ١٠ - ١٠ -
CITY-ST-ZIP	WINTERPARK, FL 32789				
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NAME					

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE TO BE AND THE OF DELIVED OF PRINTED MANE OF EVANING OFFICE OF DIRECT

Ex (Thrus 49/0

407-851.8401

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Daytima Phone #