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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

SIGNATURE:

S44247

(2)

Corporation N	IENT # S4424 JAMERS GROUP, INC.	, ,				
rincipal Place of	f Business	Mating Address		0 15011616 110 01011 01010 11011 01011 11	884 83811 81411 81611 618	<u> </u>
1237 N.E. SAGO DR. JENSEN BEACH FL 34957-6427		1237 N.E. SAGO DR. JENSEN BEACH FL 34957-6427				
				3. Date Incorporated or Qualified 04/08/1991	3a. Date of Last 04/13/19	
, Principal Plac	e of Business	2a. Mailing Address		4, FEI Number 65-0276626		Applied For Not Applicable
Suite, Apt. #,	etc	26 Suite, Apt. #, etc.			\$8.7	5 Additional
Gaile, Ap.: #,	Eto.	27		5. Certificate of Status Desired	1 1 7 7 1	Required
City & State		City & State		6. Election Campaign Financing	1 1	00 May Be
<u> </u>		28	7 - 6 - 4	Trust Fund Contribution	Adu	ed to Fees
Z _i p]	Country 25	Ζιρ [29]	Gountry 30	8. This corporation has lightly fur in Florida Statutes Yes	tang bie tax under:	\$ 199.032
i	9. Name and Address of Curr		1991	10. Name and Address of New Re	gistered Agent	
			81 Name			
	rs, scott		82 Street Add	ress (P.O. Box Number is Not Acceptable	e)	
	. SAGO DR.		83			
JENSEN	BEACH FL 34957		63			
			84 City		FL 85	Zip Code
or registered	the provisions of Sections 607.05 d agent, or both, in the State of Fig , and accept the obligations of, Sc	orida. Such change was authorize	ed by the corporation's boa	oration submits this statement for the purp and of directors. I hereby accept the appoi	pose of changing its	s registered office ed agent. I anı
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HO OFFICER OR DIRECTOR

407/334 7744

SCOTT F. CHALMERS