Mailing Address



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **S44108** 1. Corporation Name

WEISS, SEROTA, HELFMAN, PASTORIZA & GUEDES, P.A.

| Principal Place | e of Business | Mailing Address | | | | | |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------|
| 2665 S. BAYSH 420 MIAMI FL 3313: US | lace of Business #, etc. | 2655 S. BAYSHORE DR. 420 MIAMI FL 33133 US 2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State | · | | DO NOT WRITE IN TH 3. Date Incorporated or Qualifed 04/09/1991 4. FEI Number 65-0254147 5. Certificate of Status Desired | \$8.75 Fee \$5.0 | Applied For Not Applicable 5 Additional Required 00 May Be |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees | | |
| Zip , | Country | Zip 30 | Country 30 | | This corporation owes the current year Personal Property Tax. | Intangible Yes | I I No |
| | 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Register | d Agent | |
| M & W AGENTS, INC. 9100 S. DADELAND BLVD. PENTHOUSE 1 MIAMI FL 33156 | | | 82 83 84 | Name Street Add | dress (P.O. Box Number is Not Acceptable) | 85 Z | lip Code |
| l office or r | to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig | e of Florida. Such change was authorations of, Section 607.0505, Florida | orized by Statutes. | tne corporat | poration submits this statement for the purpose ion's board of directors. I hereby accept the approximately the property of the province of th | of changing | its registered registered |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | AND DIREC | TORS IN 12 |
| TITLE | DP . | ☐ DELETE | 1.1 TITLE | | | Chan | ige 🗌 Additio |
| NAME | = , | | 1.2 NAME | | | | |
| . — | | | 1.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | MIAMI FL | | 1.4 CITY-ST | r-ZIP | | | |
| TITLE | DST | ☐ DELETE | 2.1 TITLE | | | Chan | ige Additio |
| NAME | SEBULTA INSERM H | | 2.2 NAME | | | | |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes one an attachment with an address, with all other like empowered.

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2. 4 CiTY-ST-ZIF

3.1 TITLE

3.2 NAME

4.1 TITLE

4.2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

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SIGNATURE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

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STREET ADDRESS

CITY-ST-ZIP

C/TY-ST-ZIP

CiTY-ST-ZIP

CITY-ST-ZIF

TITLE

NAME

TITLE

NAME

TITLE

NAME

TITLE

NAME

2665 S. BAYSHORE DR

HELFMAN, STEPHEN J.

2665 S. BAYSHORE DR

MIAMI FL

MIAMI FL

Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90107 026 ***150.00

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IN 12 Addition

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