

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JUN 28 AM 9:14

DOCUMENT # S43624

(3)

1. Corporation Name

ANDICO, INC.

Principal Place of Business

1500 SAN REMO AVE.
SUITE 220
CORAL GABLES FL 33146

Mailing Address

1500 SAN REMO AVE.
SUITE 220
CORAL GABLES FL 33146

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/08/1991

3a. Date of Last Report

05/01/1994

4. FEI Number

65-0256783

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 4705 N.W. 132 Street

Suite, Apt. #, etc.

22

City & State

23 Miami, FL

Zip

24 33054

Country

2a. Mailing Address

26 4705 N.W. 132 Street

Suite, Apt. #, etc.

27

City & State

28 Miami, FL

Zip

29 33054

Country

10. Name and Address of New Registered Agent

81 Name

82 Street Address (R.F. Box Number is Not Acceptable)

83

84 City

FL

85

Zip

9. Name and Address of Current Registered Agent
KESHEN, NELSON, ESQ.
1500 SAN REMO AVE 9130 South Delaland Blvd.
SUITE 220 Suite 1511
CORAL GABLES FL 33146 Miami, FL 33156

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Keshen Nelson (Nelson, Keshen) 1/12/95

Signature typed in printed name of registered agent and title of corporation

NOTE: Registered Agent Signature required when registering

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
P	SEYMOUR, BARUCH	4705 NW 132ND ST	MIAMI FL
TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	12 NAME	13 STREET ADDRESS	14 CITY - ST - ZIP	Change	Addition
PRESIDENT	BARUCH, DAVID	4705 N.W. 132nd ST.	MIAMI, FLA. 33054	☐	☐
21 TITLE	22 NAME	23 STREET ADDRESS	24 CITY - ST - ZIP	☐	☐
31 TITLE	32 NAME	33 STREET ADDRESS	34 CITY - ST - ZIP	☐	☐
41 TITLE	42 NAME	43 STREET ADDRESS	44 CITY - ST - ZIP	☐	☐
51 TITLE	52 NAME	53 STREET ADDRESS	54 CITY - ST - ZIP	☐	☐
61 TITLE	62 NAME	63 STREET ADDRESS	64 CITY - ST - ZIP	☐	☐

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, upon an attachment with an address.

SIGNATURE:

David Baruch
DAVID BARUCH, PRESIDENT

6/23/95

305-688-0371