## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

## Apr 28, 2004 8:00 am Secretary of State DOCUMENT # S43074 04-28-2004 90215 040 \*\*\*150.00 FRIMOVIL CORPORATION Principal Place of Business Mailing Address 7865 NW 57TH ST. 7865 NW 57TH ST. MIAMI, FL 33166-3504 US TROPICARE HOMES MIAMI, FL 33166-3504 US 04212004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0408556 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent **GUTIERREZ. JOSE** DO NOT WRITE 7860 SW 36TH ST TROPICARE HOMES IN THIS SPACE MIAMI, FL 33155 8. The above named entity and this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE FILE NOW!!! FEE IS \$150.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. After May 1, 2004 Fee will be \$550.00 Added to Fees OFFICERS AND DIRECTORS . . . . TITLE -GUTIERREZ, JOSE P NAME 7860 SW 36TH ST STREET ADDRESS CITY-ST-ZIP MIAMI, FLA TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS DO NOT WAITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME 4 STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is (rue and securate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trastee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment entry and partiess, with all other like empowered.

PRES.

G OFFICER OR DIRECTOR

4-20-20*0*4

Date

305-599-19VI

**FILED**