FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

FILED Apr 22 1997 8:00am Secretary of State

•	1997	1111	DIVISION OF CORPORATIONS			360	retar	y or	St	ale
DOCUI 1. Corporation	MENT #	S42908								
LAND A	AND SEA BUS	INESS CORP.,	INC.							
Principal Place	o of Business	Mail	ing Address			-				
4450 NW 30th Street 4450 NW 30th St Bldg 1 Apt 118 Bldg 1 Apt 118										
Coconut Creek, FL 33066 Coconut Creek,					066	3. Date Incorporated	or Qualified	3a. Date o	I Last Ro	enord 1
Cooling Clocky 12 00000 Cooling Clocky					000	1	04/03/91 January 1996			
Principal Place of Business 2a. Mailing Address						4. FEI Number		1		plied For
21 4450 NW 30th Street 26 4450 NW					et	65-0257946				t Applicable
Suite Apt #etc. 22 Bldg 1 Apt 118 Suite Apt :						5. Certificate of Status			Fee Re	
City & State Coconut Creek, FL City & State Coconut Creek				ek, FL		6. Election Campaign Trust Fund Contrib		o '	\$5.00 Added to	
Zip 330	66 Cour	niry USA Z	^{ip} 33066 –	Country	USA	8. This corporation ha			under s.	
24	[25]	[29]	3(<u> </u>		Florida Statutes		Yes N		
	9. Name and Add	iress of Current Registe	red Agent	81	Name	10. Name and Addres	S OT NOW HOS	istered Agei	<u>M</u>	
Jame	es K Allen					teven P. Fisch				
9508 NW 38th Street						dress (P.O. Box Number is I 300 S Pine Isla		e)		
Coral Springs, FL 33065						Suite 110	LEGA_ 8.36-7454_			
				84				a:	5 Zip C	Sode .
			<u> </u>	1 1	· •	Plantation		-1	1 .	2224
 11. Pursuant t office or re 	o the provisions of Se egistered agent, or b	ections 607.0502 and 607 oth, in the State of Florida	1508, Florida Statutes, Sach change was aut	, the above- horized by t	named co the corpor	rporation submits this stater ation's board of directors.	nent for the pu nereby accept	rpose of cha the appointr	nging its nent as	registered registered
	m familiar with, and a	ccept by phigations in	section 607.0505, Floric	da Statutes.			/	-1-	100	
SIGNATURE	Signature: typed or printed h	c of registered agent and title if a	pplicable (NOTE: F	legistered Ageni	l signature req	uired when reinstating)	<i>Y</i>		7_/_	
12,		OFFICERS AND DIRECT		13.		ADDITIONS/CHANG	ES TO OFFICI	RS AND DIF	ECTOR:	S IN 12
TITLE	DVP		DELETE	1.1 TITLE		D\\A		N	Change	Addition
NAME	Mantilia	, Arnold R.		1.2 NAME						
STREET ADDRESS		46th Street		1.3 STREET A	1					
OTY - ST 7/0"	Coral Ri	dge, FL	☐ DELETE	1.4 CITY-ST- 2.1 TITLE	ZIP	5/5	······································	X	Change	Addition
NAMI.	DS Chanim	Andres		22 NAME		D/S		•		
STREET ADDRESS	Shapiro, Andrew 2100 S Ocean Lane #2404			2.3 STREET ADDRESS						
CITY-ST 7IF		derdale, FL		2. 4 CITY-ST	- ZIP					
TITLE	DP	moradic, 12	DELETE	3 1 TITLE		D/P		pc pc	Change	Addition
NAM!	Allen, J	ames K.		3.2 NAME 3.3 STREET A	nnacee					
STREET ADDRESS CITY - ST - ZIP	9508 NW	38th Street		3.4 CITY-ST				^		
Til.f	Coral Sp	rings, FL	DELETE	4.1 TITLE	<u></u>	D/T A	<u> </u>	\ <u>X</u>	Change	Addition
NAME	DT			4. 2 NAME	j	D/1	1 2	((-	
STREET ADDRESS	Allen, J			4.3 STREET A	DORESS	1	vgv			
CITY - S1 - ZIF	2000 NE			4.4 CITY-\$T-	ZIP		$\mathcal{M}_{\mathcal{L}}$			
TITLE	rt Laude	rdale, FL	DELETE	5.1 TITLE	}		`		Change	Addition
NAMÉ EXTREM LANGUEUR				5.2 NAME 5.3 STREET A	nopece					
STREET ADDRESS COLY+SE-ZUP				5.4 CITY-ST-						
Till f			☐ DELETE	6.1 TITLE		\$ \$\$ \$\$ \$\$	170 4 67		<u>Change</u>	Addition
NAME				6.2 NAME		60000 -04/23/9	70100	2N11	>	
STREET ADORESS			-	6.3 STREET A	DDRESS	***165.0]			ĺ
C/TY+ST+7IP				6 4 CITY-ST-						
14. I do hereb	ly certify that the infor	mation supplied with this	filing does not qualify for	or the exem	ption state	ed in Section 119.07(3)(i), Fi	orida Statutes	Lituriher cert	ity that t	ne

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 60, or on an attachment with an address.