

H99000024032 7

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| APPLICATION<br>FOR<br>REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b>      |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>DOCUMENT #</b> <b>542761</b><br><b>1. Corporation Name</b><br><b>E.A.G. ENTERPRISES, CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                                                                                                                                                       |                           |
| <b>Principal Place of Business</b><br><b>P.O. Box 277556</b><br><b>Miramar, Florida 33027-7556</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          | <b>Mailing Address</b><br><b>P.O. Box 277556</b><br><b>Miramar, Florida 33027-7556</b>                                                                                                                                |                           |
| <small>If above addresses are incorrect in any way, line through incorrect information and enter correction below.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                                                                                                       |                           |
| <b>2. New Principal Office Address, if Applicable</b><br><small>Suite, Apt. #, etc.</small><br><b>City &amp; State</b><br><b>Zip</b> <b>County</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          | <b>3. New Mailing Office Address, if Applicable</b><br><small>Suite, Apt. #, etc.</small><br><b>City &amp; State</b><br><b>Zip</b> <b>County</b>                                                                      |                           |
| <b>4. Date Incorporated or Qualified To Do Business in Florida</b><br><b>04/03/1991</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          | <b>5. FBI Number</b> <input checked="" type="checkbox"/> <b>Applied For</b><br><input type="checkbox"/> <b>Not Applicable</b>                                                                                         |                           |
| <b>6. CERTIFICATE OF STATUS DERIVED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                                                                                                                                                                                                       |                           |
| <b>7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                                                                                                                                                       |                           |
| <b>Title(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Name of Officers and/or Directors</b> | <b>Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)</b>                                                                                                                            | <b>City / State / Zip</b> |
| P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EDUARDO GARCIA                           | 8841 NW 150th Street                                                                                                                                                                                                  | Miami, Florida 33018      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                                                                                                                                                       |                           |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                                                                                                                                                       |                           |
| <b>8. Name and Address of Current Registered Agent</b><br><b>EDUARDO GARCIA</b><br><b>8841 NW 150th Street</b><br><b>Miami, Florida 33018</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          | <b>9. Name and Address of New Registered Agent</b><br><b>Name</b><br><b>Street Address (P.O. Box Number if Not Applicable)</b><br><b>Suite, Apt. #, Etc.</b><br><b>City</b> <b>State</b> <b>Zip Code</b><br><b>FL</b> |                           |
| <b>10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0405, F.S.</b><br><b>Signature of Registered Agent</b> <i>Eduardo Garcia</i> <b>REGISTERED AGENT MUST SIGN</b> <b>Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                                                                                                                                                       |                           |
| <b>11. This corporation owes or has paid the current year Intangible Personal Property tax due June 30.</b> <b>Yes</b> <input type="checkbox"/> <b>No</b> <input checked="" type="checkbox"/> <small>(See other side for information on Intangible tax.)</small>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |                                                                                                                                                                                                                       |                           |
| <b>12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(b), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b> |                                          |                                                                                                                                                                                                                       |                           |
| <b>SIGNATURE:</b> <i>Eduardo Garcia</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF MAKING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                                                                                                                                                                                                       |                           |

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 DIVISION OF CORPORATIONS  
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REINSTATEMENT 93-99

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Division of Corporations  
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**To:**

**Division of Corporations  
Fax Number : (850) 922-4004**

**From:**

**Account Name : FAS-T CORP. AGENTS, INC.  
Account Number : 071001002335  
Phone : (305) 599-0839  
Fax Number : (305) 716-0346**

**CORPORATION REINSTATEMENT**

**E.A.G. ENTERPRISES, CORP.**

|                       |            |
|-----------------------|------------|
| Certificate of Status | 1          |
| Certified Copy        | 0          |
| Page Count            | 01         |
| Estimated Charge      | \$1,658.75 |