## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| 1996   |  |   | DIVISION OF CORPORATIONS                        |                        |                    | 3                           |   |                           |                                   |                                 |
|--|--|---|---|------------------------|--------------------|-----------------------------|---|---------------------------|-----------------------------------|---------------------------------|
| DOCUM<br>1. Corporation I                        | MENT #   | S42585  | (7)   |                        |                    |                             |   |                           |                                   |                                 |
| J & L  | CUSTOM CABIN                                       | iets, inc.                                    |   |                        |                    |                             | 1 (0.01/4/15 4/1 11/5/10 (1/16/1 1/16/1   | Bills Birli Giði          | ı B(B)# BiBis BiBi                | 8:8:: 8:8:: 188:                |
|  |  | AN WAS TRIBUTED OF STREET                     |   |                        |                    |                             |   |                           |                                   |                                 |
| Principal Place of Business N                    |  |   | failing Address                                 |                        |                    |                             |   |                           | 1 0197F VIOL 1881                 |                                 |
| 6660 NW 41ST TERR<br>COCONUT CREEK FL 33073      |  |   | 6660 NW 41ST TERR<br>COCONUT CREEK FL 33073     |                        |                    |                             |   |                           |                                   |                                 |
|  |  |   |   |                        |                    |                             | 3. Date Incorporated or Qualified   | 3a. Da                    | te of Last Re                     | port                            |
|  |  |   |   |                        |                    |                             | 04/01/1991  |                           | 05/01/19                          |                                 |
| 2. Principal Plac                                | ce of Business                                     | <b>├</b> `                                    | Mailing Address                                 |                        |                    |                             | 4. FEI Number   |                           |                                   | pplied For                      |
| 21   |  | 26  |   |                        |                    |                             | 65-0254868  |                           |                                   | lot Applicable                  |
| Suite, Apt. #,                                   | , etc  | <br> 27                                       | Suite, Apt. #, etc.                             |                        |                    |                             | 5. Certificate of Status Desired  |                           |                                   | Additional<br>tequired          |
| City & State                                     |  | ···   | Orty & State                                    |                        |                    |                             | 6. Election Campaign Financing  |                           |                                   | May Be                          |
| 23   |  | 28  |   |                        |                    |                             | Trust Fund Contribution   |                           |                                   | to Fees                         |
| Zip  | Counti   | ´ ⊢¬  | Zip   | Coun                   | try                |                             | 8. This corporation has liability for   |                           | tax under s                       | 199.032,                        |
| 24   | 25   | 29<br>ess of Current Regist                   | ared Agent                                      | 30                     |                    | <del></del>                 | Ftorida Statutes Yes  10. Name and Address of New I                               | : □No                     | Agent                             |                                 |
|  | 9. Name and Addit                                  | ess of Culterit negist                        | ereo Agent                                      |                        | B1 N               | lame                        | 10. Italie alia Addiesa di Itea i   | 10gratoret                | Agent                             |                                 |
| MILLER, JOHN                                     |  |   |   |                        | <b>82</b> S        | Troot Addro                 | on (D.C). Box Number is Not Accords   | ala)                      |                                   |                                 |
| 6660 NW 41ST TERR<br>COCONUT CREEK FL 33073      |  |   |   |                        |                    | iteet vocte                 | ess (P.O. Box Number is Not Acceptable)   |                           |                                   |                                 |
|  |  |   |   |                        |                    |                             |   |                           |                                   |                                 |
|  | •  |   |   | <u> </u>               | B4 C               | City                        |   |                           | 85 Zp                             | Code                            |
|  |  |   |   |                        | 1                  | •                           |   | F                         | L                                 |                                 |
| <ol> <li>Pursuant to<br/>or registere</li> </ol> | the provisions of Sect<br>diagent, or both lin the | ions 607,0502 and 607<br>State of Hondal Such | '.1508, Florida Statute<br>change was authorize | s the aboved by the co | e nari<br>Srpora   | ted corpora<br>tion's board | ation submits this statement for the pu<br>d of directors. Thereby accept the app | rpose of o<br>pointment a | hanging its re<br>is registered : | gistered office  <br>agent. Lam |
| familiar with                                    | s, and accept the oblig                            | ations of, Section 607.0                      | 0505, Florida Statutes.                         | ,                      |                    |                             |   |                           |                                   |                                 |
| SIGNATURE _                                      | Aunahuru i fytoed on timele din Serie              | Ofregebroläger får i file fla                 | J 84 1 1 1001                                   | E Bookstone            | August Sag         | mater receive               | whereostating   | DATE                      |                                   |                                 |
| 12.  |  | OFFICERS AND DIREC                            |   | 13.                    |                    |                             | ADDITIONS/CHANGES TO OFF  | ICERS AN                  | ID DIRECTOR                       | RS IN 12                        |
| TITLE  | PD   |   | ☐ DELĒTE  | 1 1 7-1                | ĻĒ                 |                             |   |                           | Change                            | Addition                        |
| NAME   | MILLER, JOHN                                       |   |   | 1.2 N41                |                    |                             |   |                           |                                   |                                 |
| STREET ADDRESS                                   | 6660 NW 41ST                                       |   |   |                        | REET ADI           |                             |   |                           |                                   |                                 |
| CITY-ST-ZIP<br>TITLE                             | COCONUT CR   | EER FL  | □ DELETE  | 2 * Till               | Y-ST-Z             | IP                          |   |                           | Change                            | Addition                        |
| NAME   |  |   | otter   | 2 2 NAI                |                    |                             |   |                           | Change                            | [] riodicon                     |
| STREET ADDRESS                                   |  |   |   |                        | vii<br>Reft adi    | DRESS                       |   |                           |                                   |                                 |
| CITY - ST - ZIP                                  |  |   |   | 1                      | Y - S1 - Z         | ì                           |   |                           |                                   | [                               |
| TITLE  |  |   | DELETE  | 3 1 Tiř                |                    |                             |   |                           | Change                            | Addition                        |
| NAME   |  |   |   | 3.2 NA!                | V#E                |                             |   |                           |                                   |                                 |
| STREET ADDRESS                                   |  |   |   |                        | REET AD            |                             |   |                           |                                   | 1                               |
| CITY - ST - ZIP                                  |  |   | DELETE  |                        | Y - S7 Z           | IP .                        |   |                           | Change                            | Addition                        |
| TITLE<br>NAME                                    |  |   | [] offer  | 4 1 1 H<br>4 2 AAI     |                    |                             |   |                           | Change                            |                                 |
| STREE! ADDRESS                                   |  |   | 43 STREET ADDRESS                               |                        |                    |                             |   |                           |                                   |                                 |
| DITY - ST - ZiP                                  |  |   |   |                        | Y-\$1-2            | 1                           |   |                           |                                   |                                 |
| TITLE  |  |   | ☐ DELETE  | 5 1 111                |                    | · <u>·</u> ····             |   |                           | Change                            | Addition                        |
| NAME   |  |   |   | 5.2 NAI                | ME                 |                             | 9000018   | B <b>34</b>               | 19                                |                                 |
| STREET ADDRESS                                   |  |   | 5.3 STREET ADDRESS                              |                        | DRESS              | -06/17/9601                 | 02 <b>7</b> 0   | 010                       |                                   |                                 |
| CITY - ST - ZIP                                  |  |   | Doct  |                        | Y-SI-Z             | 'IP                         | ***200.00   |                           | ☐ Change                          | Addison                         |
| TITLE  |  |   | DELETE  | 6 1 III                |                    |                             |   |                           | ☐ Change                          | ☐ Addition                      |
| NAME<br>OTOGET ADDOGEGG                          |  |   |   | 6.2 NA                 |                    | rioce:                      | <u>.</u>  |                           |                                   |                                 |
| STREET ADDRESS                                   |  |   |   |                        | REET ADI<br>Y-ST-Z |                             | 05  | 701                       | -96                               | me                              |
| CHY-ST-ZIP                                       | certify that the informa                           | ation supplied with this                      | filmo is voluntarily fumi                       |                        |                    |                             | or the exemption stated in Section 119  |                           |                                   |                                 |

rate pereby dening the information supplied with this ling is voluntary furnished and does not goally for the exemption stated in Section 1135 (orange of the control of th

SIGNATURE:

SOUTH AND TYPES OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR PROBLEM 1/28/96 DAYLING FRANCE