2006 FOR PROFIT CORPORATION ANNUAL REPORT

Mar 31, 2006 08:00 AM Secretary of State DOCUMENT # S42490 PARKERS CLEANERS, INC. Principal Place of Business Malling Address 530 E SUMMERLIN ST 530 E SUMMERLIN ST BARTOW, FL 33830 BARTOW, FL 33830 03232006 No Cha-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FE) Number 59-3060304 Not Applicable \$8.75 Additional 5. Certificate of Status Desired \Box Fee Required 6. Name and Address of Gurrent Registered Agent NOBLE, CHARLEN E. DO NOT WRITE 20 SUNRISE CIR WINTER HAVE, FL 33880 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. DATE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstallipp) \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. TITLE NAME SMITH, CHARLES B. JR 334 RUBY LAKE LOOP STREET ADDRESS CITY-ST-ZIP WINTER HAVEN, FL 33884 U00000486593 04/13/06-80044-014 150.00 VΡ THEE NOBLE, CHARLEN E. NAME 20 SUNRISE CIR STREET ADDRESS CITY-ST-ZIP WINTER HAVEN, FL T17) F NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP TITLE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplied partial report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other than 11 in the proposers.

SIGNATURE:

NAME STREET ADDRESS CITY-ST-ZIP

FILED