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## PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

| 1. Corporation   | MENT # S42422<br>ATE, INC.                           |                               |                |  |  |                |              |
|--|--|-------------------------------|----------------|--|--|----------------|--------------|
| Principal Pace   | of Business  | Mailing Address               | <del>-</del>   |  |  |                |              |
| BOI LINO LAGO DRIVE 101 LAKEVIEW DRIVE   |  |                               |                |  |  |                |              |
| JUNO BEACH FL 3340B MORGANTOWN WV 26505  |  |                               |                |  | DO NOT WRITE IN THIS SPACE                           |                |              |
| us   |  |                               |                |  | 3. Date Incorporated or Qualifed                     |                |              |
|  |  |                               |                |  | 04/01/1991   |                | {            |
|  | - I Duelana  | 2a. Mailing Address           |                |  | 4. FEI Number  | Apr            | lied For     |
| <b>—</b>   | ace of Business                                      | 26 801 Uno L                  | 460            | Drive  | 55-0707378   | Not            | Applicable   |
| Suite, Apt.  | ff etc   | Suite, Apt. #, etc.           | ·····          | <u>- 10 0</u> .                              |  | \$8.75 A       | ,            |
|  | w, G.G.  | 27                            |                |  | 5. Certifcate of Status Desired                      | Fee Rec        | uired        |
| City & State   |  | City & State                  |                |  | . 6. Election Campaign Financing                     | \$5.00         | May Be       |
| 23   |  | 28 JUNO DEAK.                 | k '7           | _  | Trust Fund Contribution                              | Added to       | Fees         |
| Zip  | Country Zio Co                                       |                               |                |  | 8. This corporation owes the current year intangible |                |              |
| 24   | 25   | 29 33408                      | 30             | )SA  | Persor al Property Tax.                              |                | No           |
|  | 9. Name and Address of Current                       | Registered Agent              |                |  | 10. Name and Address of New Registers d              | Agent          |              |
| J.O. SOLOMON II.   |  |                               |                |  |  |                |              |
|  |  |                               |                |  | dress (P.O. Box Number is Not Acceptable)            |                |              |
| 801 UNO LAGO DRIVE   |  |                               |                | <u>'                                    </u> |  |                |              |
| - <del>1NUN</del>  | IO-BEACH FL 33408 Jun                                | a mench                       | 16             | 3  |  |                |              |
| ļ  |  |                               |                | 4 City                                       |  | 85 Zip C       | ode          |
| 1  |  |                               | 1              | 1 .  | <u> </u>   | <u>.   .  </u> |              |
| 11. Pursuant to the provisions of Stations 607.0502 and 607.1508, Florida Statutes, the above-named or operation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                               |                |  |  |                |              |
| SIGNATUFE  | Signature, typed or printed name of registered agent | and title if applicable. (NOT | : Registered A | gent signature requ                          | red when reinstating) DATE                           |                | <u> </u>     |
| 12.  | OFFICERS AN  |                               | 13.            |  | ADDITIONS/CHANGES TO OFFICERS A                      |                | Addition 400 |
| TITLE  | D  | DELETE                        | 1.1 TITL       | • '''  |  | Change         | Addition     |
| NAME   | SOLOMON, J.C. II                                     |                               | 12 NAM         | E  |  |                | 1 8          |
| STREET ADDRESS   | 801 UNO LAGO DRIVE                                   |                               | 1.3 STR        | ET ADDRESS                                   |  |                | Ĭ Į          |
| CITY-ST-ZIP  | -NUNG BEACH FL JUNG                                  | BEACH                         | 1,4 CTTY       | -ST-ZIP                                      |  |                |              |
| TITLE  |  | ☐ DELETE                      | 21 TITL        |  |  | Change         | Addition C   |
| NAME   |  |                               | 22 NAV         | ε  |  |                | ì            |
| STREET ADDRESS   |  |                               | 2.3 STR        | EET ADDRESS                                  |  |                |              |
| 1  |  |                               | 2,4 CIT        | /-ST-ZIP                                     |  |                |              |
| TITLE  |  | ☐ DELETE                      | 31 1110        |  |  | ☐ Change       | Addition [   |
| NAME   |  |                               | 3,2 NAM        | E  |  |                | ļ            |
| -STREET ADDRESS  |  |                               | 3,3 STR        | EET ADDRESS                                  |  |                |              |
| l I  |  |                               | 3.4. CIT       | -ST-ZIP                                      | ·  |                |              |
| CITY-ST-ZIP  | <del></del>  | ☐ DELETE                      | 4,1 1111       |  |  | Change         | ☐ Addition   |
| NAME   |  |                               | 4, 2 NAM       | Æ-   |  |                |              |
| 1  |  |                               | 4.3 STR        | EET ADDRESS                                  |  |                | !            |
| STREET ADDRESS   |  |                               | 4              | -ST-ZIP                                      |  |                |              |
| CITY-ST-ZIP  |  | DELETE                        |                |  |  | Change         | Addition     |
| TITLE  | •  | <b>_</b>                      | 5.2 NAW        |  |  |                |              |
| NAME   |  |                               | - 6            | EET ADDRESS                                  |  |                |              |
| STREET ADDRESS   |  |                               |                | -ST-ZIP                                      |  |                | }            |
| CITY-ST-ZIP  |  | DELETE                        | 6,1 TITL       |  |  | Change         | Addition     |
| TITLE  |  | C) OCICIE                     | 6.2 NAM        |  |  | -              | 1            |
| NAME   |  |                               | · •            | EET ADORESS                                  |  |                | }            |
| STREET ADDRESS   |  |                               | - B            |  |  |                |              |
| CITY-ST-7IP  | \  |                               | 6,4 CITY       | -ST-ZIP                                      |  |                |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under early that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or the address with a other like empowered.

SIGNATURE: WILLIAM & TAYLOR C 70

421-99 561-625-9443

**FILED** 

Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90201 041 \*\*\*150.00

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Daytime Phone #