## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## S42421 DOCUMENT #



## Mar 24, 2003 8:00 am \$ Secretary of State **FILED**

| Principal Place of Business 801 UNO LAGO DRIVE  JUNO BEACH FL 33408  Mailing Address 801 UNO LAGO DR JUNO BEACH FL 33408 |                                   |                        |   |                        | 03-24-2003 90178 011 ***150.00                   |  |                          |                               |                          |         |
|--|-----------------------------------|------------------------|---|------------------------|--|--|--------------------------|-------------------------------|--------------------------|---------|
|  |                                   |                        |   |                        |  |  |                          |                               |                          |         |
| 2. Principal Place of Business   |                                   | 3. Mailing Address     |   |                        |  | 8                                      |                          |                               |                          |         |
| Suite, Apt. #, etc.  | Suit                              | Suite, Apt. #, etc.    |   |                        | ☐ CHECK HERE IF MAKING CHANGES                   |  |                          |                               |                          |         |
| City & State   | City                              | City & State           |   |                        | 4. FEI Number 55-0707375 Applied For Not Applied |  |                          | Applied For<br>Not Applicable | 7                        |         |
| Zip Country  | Zip                               |                        | Country                                 |                        | 5. Certific                                      | cate of Status Desir                   | ed 🔲                     | \$8.75 A<br>Fee Requi         |                          | 1       |
| 6. Name and Address  | of Current Registers              | ed Agent               |   |                        | 7. Name  | and Address of N                       | ew Registere             | Agent                         |                          | 1       |
|  |                                   |                        | N                                       | ame                    |  |  |                          |                               |                          |         |
| JC SOLOMON II  |                                   |                        | Si                                      | treet Address (F       | P.O. Box Nu                                      | mber is Not Accep                      | table)                   |                               |                          | 1       |
| 801 UNO LAGO DR  |                                   |                        |   |                        |  |  |                          |                               |                          | d       |
| JUNO BEACH FL 33408  |                                   |                        |   | ity                    |  |  |                          | Zip Co                        | ode                      | -       |
|  |                                   |                        |   |                        |  |  | F                        |                               |                          | -       |
| 8. The above named entity submits this the obligations of registered agent.  | statement for the purp            | ose of changing its re | egistered o                             | flice or register      | ed agent, or                                     | both, in the State of                  | of Florida. I ar         | n tamiliar witi               | n, and accept            |         |
| SIGNATURE  | registered agent and title if app | olicable. (NOTE:       | Registered Age                          | ent signature required | when reinstating                                 | ))                                     | DATE                     |                               |                          |         |
| FILE NOW!!! FEE IS \$  | 150.00                            |                        |   |                        |  |  |                          |                               |                          | 1       |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State                                |                                   |                        |   |                        | 9.   | Election Campaig<br>Trust Fund Contril | _                        |                               | .00 May Be<br>ed to Fees |         |
| 10. OFF  | OFFICERS AND DIRECTORS            |                        |   |                        | ADDITIO  | NS/CHANGES TO                          | OFFICERS AI              | ND DIRECTO                    | RS IN 11                 | 1,      |
| TITLE PD SOLOMON, J.C. II STREET ADDRESS 801 UNO LAGO DR   |                                   | ☐ Delete               | TITLE<br>NAME<br>STREET AD              | DDRESS                 |  |  |                          | ☐ Change                      | Addition                 | (10/02) |
| CITY-ST-ZIP JUNO BCH FL  |                                   |                        | CITY-ST-Z                               | ZIP                    |  |  |                          |                               |                          | ] e     |
| TITLE VD NAME GRAZIOTTO, RAYMON STREET ADDRESS CITY-ST-ZIP JUNO BEACH FL 3340  |                                   | ☐ Delete               | TITLE NAME STREET AD CITY-ST-2          | ,                      |  |  |                          | ☐ Change                      | ☐ Addition               | ] 2     |
| TITLE CFO NAME TAYLOR, WILLIAM E STREET ADDRESS CITY-ST-ZIP JUNO BEACH FL 3340   |                                   | ☐ Delete               | TITLE NAME STREET AD CITY-ST-2          |                        |  |  |                          | ☐ Change                      | ☐ Addition               |         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ~                                 | ☐ Delete               | TITLE<br>NAME<br>STREET AD<br>CITY-ST-2 | l l                    |  |  | . /41-47-                | Change                        | ☐ Addition               |         |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   |                                   | Delete                 | NAME STREET AD CITY-ST-2                |                        | -  |  |                          | ☐ Change                      |                          |         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  12. I hereby certify that the information s                                       | supplied with this filing         | Delete                 | TITLE NAME STREET AD CITY-ST-Z          | ZIP                    | ction 119.07                                     | 7(3)(i), Florida Statu                 | utes. I further <i>c</i> | Change                        |                          |         |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.