

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # 542235 V

1. Corporation Name

Principal Place of Business

SIGNATURE

LIGHTHOUSE PROPERTIES OF NORTH FLORIDG, THE

Mailing Address

FILED Jul 08, 1999 8:00 am Secretary of State

07-08-1999 90023 026 \*\*\*150.00

9951 ATLANTIC BOULEVARD, SUITE 247					
JACKSONVILLE, FL 32225			DO NOT WRITE IN THIS SPACE		
			3. Date Incorporated or Qualified 04-02-91		
2. Principal Place of Business	2a. Mailing Address		4. FEI Number	Applied For	
21 Same	26 SAME		65-0266569	Not Applicable	
Suite, Apt. #, etc. 22	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State	City & State		6. Election Campaign Financing  Trust Fund Contribution	\$5.00 May Be - Added to Fees	
Zip - Country	Zip Cou	intry	8. This corporation twes the current year i	ntangible	
24	29 30		Personal Property Tax.	☐ Yes ☐ No	
Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent		
JORGE A. SUAZO 9378 ARLINGTON EXPRESSIBLY #83 Jacksonvine, Fl 32225		81 Name			
		82 Street Address (P.O. Box Number is Not Acceptable)			
		83			
		Jahan		[a=1 =: a=1	
		84 City	F!		
11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes.					

Signature, typed or ported name of registered agent and title if applicable DATE 12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Addition DELETE TILE PSD 1.1 DILE ☐ Change IAME JORGE A. SUATO 1.2 NAME 9378 Arlington expwy # 83 1.3 STREET ADORESS TREET ADDRESS JACKGONVINE, FL TY-ST-ZIP 1.4 CITY-ST-ZIP DELETE Addition MLE 2.1 TITLE Change ME 2.2 NAME TREET ADDRESS 2.3 STREET ADDRES TY-ST-ZIP 2.4 CITY-ST-ZIP DELETE 3.1 TMLE Change Addition TLE. WE 3.2 NAME REET ADDRESS 33 STREET ADDRESS 17-57-2P 3.4. CITY- ST- ZIP DELETE 'nΕ 4 1 TOTLE Change Addition мE 4 2 NAME REET ADDRESS 4.3 STREET ADDRESS M-51-2P 44 CITY-ST-ZIP DELETE Addition LE Change 5.1 TITLE 5.2 NAME 53 STREET ADDRESS REET ADDRESS 5.4 CITY-ST-2IP Y-ST-ZIP DELETE 6.1 TITLE Change ιĒ Addition

\*. St. 2P

1. I hereby certify that the information exposed with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplyine an annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation for professionary for fursitee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, prior of a statute with an address, with all other like empowered.

6.3 STREET ADDRESS

IGNATURE:

REET ADDRESS

EAFED OR WHITED HAME OF SIGNING OFFICER OR DIRECTOR

6-15-99

(904)805-0400

CR2E034 (11/98)

542235

## FLORIDA DEPARTMENT OF STATE

Secretary of State

July 9, 1999 -

LIGHTHOUSE PROPERTIES OF NORTH FLORIDA, INC. (904) \$65-0400 9951 ATLANTIC BLVD STE 247 JACKSONVILLE, FL 32225 US

1000

SUBJECT: LIGHTHOUSE PROPERTIES OF NORTH FLORIDA, INC.

Ref. Number: S42235

Please be advised, we have received your Annual Report for the above corporation and your check(s) totaling \$150.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The fee to file the annual report is \$150.00 plus \$400.00 late fee for a total of \$550.00. If a certificate of status is desired, please add an additional \$8.75.

There is a balance due of \$400.00.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

ANNUAL REPORTS SECTION /ac

850-487-6059 #2

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