## 2000 UNIFORM BUSINESS REPORT (UBR)

|   |  |   | ,                                     |  |                  |   |                     |             |                           | Ξ                 |
|---|--|---|---------------------------------------|--|------------------|---|---------------------|-------------|---------------------------|-------------------|
| DOCUI   | MENT # <b>S42088</b>   | <u>.</u>  | e ¥                                   | İ  |                  | F []  | E france            | 13122       |                           |                   |
| PALM FOOD & BEVERAGES INC.  |  |   |                                       |  |                  |   |                     |             |                           |                   |
| Principal Place of Business Mailing Address   |  |   |                                       |  |                  | 00 MAR                                      | 20 PM               | 1:36        | )                         |                   |
| 103 E BOYNTON BEACH BLVD<br>BOYNTON BEACH FL 33435-3837   |  | 103 E BOYNTON BEACH BLVD<br>BOYNTON BEACH FL 33435-3837 |                                       |  | SECRET           | 1002  | STATE<br>LORID      | A           |                           |                   |
| 2. Principal P  | ace of Business  | 3. Mailing Address                                      |                                       |  |                  |   |                     |             |                           |                   |
| Suite, Apt  | #, etc.  | Suite, Apt. #, etc.                                     |                                       |  |                  | DO NOT WRITE                                | E IN THIS SPA       | ACE         |                           |                   |
| City & State  |  | City & State  |                                       |  | 4. FEI Numbe     | 65-0251156                                  |                     | <u> </u>    | plied For<br>t Applicable | }                 |
| Zip   | Country  | Zip   | · Country                             |  | 5. Certificate   | of Status Desired                           | □ \$6               | B.75 Add    | litional                  |                   |
| ·   | 6. Name and Address of Current F   | legistered Agent  | 1                                     |  | 7. Name and      | Address of New Re                           |                     |             |                           | 1                 |
| •   |  |   |                                       | 16   |                  |   |                     |             |                           |                   |
| SHARFI, SYED H.<br>1090 A SUMMIT-PLACE CIRCLE   |  |   |                                       | Street Address (P.O. Box Number is Not Acceptable) |                  |   |                     |             |                           |                   |
| W P/  | ALM BEACH FL 33415   | City  |                                       |  |                  |   |                     | Zip Code    |                           | -                 |
|   |  |   |                                       |  |                  |   | FL                  | Lip doy.    |                           | 1                 |
| 8. The above  | named entity submits this statement for  | the purpose of changing its reg                         | gistered offic                        | e or registere                                     | d agent, or both | n, in the State of Flor                     | ida.                |             |                           |                   |
| SIGNATURE .   |  | AVVE. D   | · · · · · · · · · · · · · · · · · · · | ignature required v                                | when minetalian  | <del></del>                                 | DATE                |             |                           |                   |
|   | Signature, typed or printed name of registered agent a   |   | <del></del>                           |  | wien remarkong)  | <del></del>                                 | DATE                |             |                           | 1                 |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  (See criteria on back)  FILE NOW!!! FEE  After MAY 1, 2000 Fee  Make Check Payable to D  |  |   | Fee will b                            | \$5 <b>50</b> .0 <b>0</b>                          | Tru              | ction Campaign Fina<br>st Fund Contribution | ~ ~                 |             | O May Be<br>10 Fees       |                   |
| 11.   | OFFICERS AND C   |   | 12.                                   |  |                  | CHANGES TO OFFI                             | CERS AND D          | RECTORS     | SIN 11                    | 1                 |
| ULTE  | P  | ☐ Delete  | TITLE                                 |  |                  |   |                     | Change      | Addition -                |                   |
| NAME  | HOSSAIN, MOHAMMED  |   | NAME                                  |  | 3                | 00003<br>-04/04                             | 195                 | 243         | }2                        | 34 (9             |
| STREET ADDRESS CITY-ST-ZIP  | 103 E. BOYNTON BCH BLVD.<br>BOYNTON BEACH FL   |   | STREET ADDRI                          | :33  |                  |   |                     |             |                           | 2E034             |
| DILE  | D D  | ☐ Delete  | TITLE                                 |  | <del></del>      | - skaja skaje j                             | <del>.59.99</del> [ | Change      | Addition                  | 8                 |
| NAME  | ALAM, SYED S.  |   | NAME                                  |  |                  |   |                     |             |                           |                   |
| STREET ADDRESS  | 103 E BOYNTON BCH BLVD   |   | STREET ADDRI<br>CITY-ST-ZIP           | :555   |                  | •   |                     | i,          |                           |                   |
| CITY-ST-ZIP   | BOYNTON BEACH FL   | □ Patrix  | TITLE                                 |  |                  |   |                     | Change      | ☐ Addition                | 1                 |
| TITLE<br>NAME   |  | ☐ Delete  | NAME                                  |  | •                |   |                     | _1 onango   |                           |                   |
| STREET ADDRESS  |  |   | STREET ADDRE                          | :22:   |                  |   |                     |             |                           |                   |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                           |  |                  |   |                     | Change ~    | - Addition                | 1_                |
| TITLE   | The state of the s | Delete  | NAME                                  |  | ·                |   | - · · · · <u></u>   |             |                           | 1                 |
| STREET ADDRESS  |  |   | STREET ADDRE                          | ss   |                  |   |                     |             |                           |                   |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                           |  |                  |   |                     | 7.05        | CT Addition               | $\left\{ \right.$ |
| TITLE<br>NAME   | _  | ☐ Delete  | TITLE<br>NAME                         |  |                  |   | L                   | _] Change   | Addition                  |                   |
| STREET ADDRESS  |  |   | STREET ADDR                           | ss   |                  |   |                     |             |                           |                   |
| CITY-ST-ZIP   | ,  | · · · · · · · · · · · · · · · · · · ·                   | CITY-ST-ZIP                           | <u>l</u>   | <del></del>      |   |                     |             |                           | 1                 |
| MATE  |  | ☐ Delete  | TITLE<br>NAME                         |  |                  | •   | £                   | Change      | Addition                  |                   |
| NAME<br>STREET ADDRESS  |  |   | STREET ADORI                          | ess  | * TS             |   |                     |             |                           |                   |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                           | ·  | A L G G          | · · · · · · · · · · · · · · · · · · ·       |                     |             |                           | 1                 |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is troe and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employeers to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address. |  |   |                                       |  |                  |   |                     |             |                           |                   |
| SIGNAT  | URE: SIGNATURE AND TYPED DRAP  | IN ED JONE OF SIGNING OFFICER OR I                      | DIRECTOR                              | ·  |                  | Date  | Days                | ima Phone # |                           |                   |