## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: \_

## **FILED** Feb 21, 2005 8:00 am Secretary of State 02-21-2005 90066 041 \*\*\*150.00

DOCUMENT # S41981  1. Entity Name A STEP ABOVE GALLERY, INC.										02	2-21-20	005 9	0066	5 041	***15	50.0	00
Principal Place of Business 1288 N. PALM AVE SARASOTA, FL 34236			128	Mailing Address 1288 N. PALM AVE SARASOTA, FL 34236				11		<b>        </b>			)13 		_		f      <b>     </b>
2. Principal Place of Business				3. Mailing Address													
Suite, Apt. #, etc.			Su	ite, Apt. #, etc.			0213	2005		Chg-P		CR	2E034	4 (10/03	)		
City & State			Cit	City & State			4. FE			er 728	6	<b>-</b>			-		ed For - pplicable
Zip	Country			)	try								\$8.75 Additional Fee Required				
	and Address of Current	red Agent		Name		7. Na	me and	d Add	ress of f	iew R	egister	red Ag	ent				
ROSS, LOIS 1902 HARBOUR LINKS CIRCLE						Street Addr	ress (P	.O. Bo	k Numb	er is N	Not Acce	ptable	)				
LONG BOAT KEY, FL 34228																	
						City								FL	Zip Co	de	
the obligat	ions of regist	y submits this statement for tered agent.  FEE IS \$150.00			E: Registere	d Agent signature n	benuper		stating)		ure state		•	TE.		, 411	
After Ma		5 Fee will be \$550.	<u>l</u>	Trust Fund Con			Adde	d to Fe		/CHA	NCCS TO	) OEE	rcee	AND E	DIRECTO	DC 11	
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ındicated	l on this repo	e information supplied with it or supplemental report in the receiver or trustee emp achment with an address,	s true an:	a accurate and that .	mv sidaa	lure shall have	a the s	ame le	aal effo	ci as i	i made t	ınder d	oain: in	attan	n an oitice	er or	airector