## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# S41549

Entity Name: 12844, INC.

FILED Feb 22, 2007 Secretary of State

| -   | •                                    |                 |                   |   |  |  |  |
|---|--------------------------------------|-----------------|-------------------|---|--|--|--|
| Current Principal Place of Business:  |                                      |                 |                   | New Principal Plac                          | e of Business:                               |  |  |
| SUITE 202   | . 19TH AVE.<br>BEACH, FL 33          | 162             |                   |   |  |  |  |
| Current Mailing Address:  |                                      |                 |                   | New Mailing Addre                           | New Mailing Address:                         |  |  |
|   | PKINS<br>LITARY TR #22<br>ACH GARDEN |                 | US                |   |  |  |  |
| FEI Number:   | : 65-0265766                         | FEI Number A    | Applied For ( )   | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )            |  |  |
| Name and Address of Current Registered Agent: Name and Address of New Registered Agent: |                                      |                 |                   |   |  |  |  |
| #222  | MARY<br>LITARY TRAIL<br>ACH GARDEN   | S, FL 33410 U   | JS                |   |  |  |  |
|   | named entity s<br>e of Florida.      | submits this st | atement for the p | ourpose of changing its register            | red office or registered agent, or both,     |  |  |
| SIGNATUR  | RE:                                  |                 |                   |   |  |  |  |
|   | Electron                             | ic Signature o  | f Registered Age  | ent   | Date   |  |  |
| Election Car  | npaign Financing                     | Trust Fund Co   | ntribution ( ).   |   |  |  |  |
| OFFICERS AND DIRECTORS:   |                                      |                 |                   | ADDITIONS/CHANG                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | HOPKINS, MAR<br>9121 N MILITAF       |                 | 3410              | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |  |
| Title:<br>Name:<br>Address:   | D ()<br>READE, RALPH<br>3565 JARRY E |                 |                   | Title:<br>Name:<br>Address:                 | ( ) Change ( ) Addition                      |  |  |

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARY S HOPKINS D 02/22/2007

MONTREAL QUEBEC CANADA, H1Z-46

City-St-Zip: