## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

	1997		135	DIVISION OF	CORPOR	ATIC	ONS		Ctai	<i>y</i> 0	1 00	aic
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Principal Pla	nce of Business		Maili	ng Address								
4716 DEERWALK DR. TAMPA FL 33624				4716 DEERWALK DR. TAMPA FL 33624-2102								
								3. Date Incorporated of 03/25/1991	Qualified	,	e of Last R 1/1996	eport
···-n `	Place of Business	<b>∤</b> ·1	28. Mailing Address				4. FEI Number 59-3066160	<del></del>	d	Ar	oplied For ot Applicable	
Suite, Ap	t#,elc			uite, Apt. #, etc.	A 440 11 11 11 11 11 11 11 11 11 11 11 11 11			5. Certificate of Status	Contract		\$8.75	
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Zip		Country		ıp	Cou	intry		8. This corporation has	liability for in	ntangible t	ax under s	
24	25 25	Address of Cur	29	rod Agoni	30	r		Florida Statutes  10. Name and Address		Yes _		
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4716 DEERWALK DR.						B2	Street Ad	Idress (P.O. Box Number is N	ot Acceptable	e)	····	
TA	MPA FL 33624											
						83						
					!	84	City			FL	85 Zip	Code
SIGNATURE		dentains of regalered	agent and the dia	ipplicable. (NC	TE: Registere			orporation submits this statem ration's board of directors. I he quired when reinstating)		DATE		
12. Ulif	PST	OFFICERS /	AND DIRECT	ORS DELETE	13. 1.1 TJ	TI F		ADDITIONS/CHANGE	S TO OFFIC		DIRECTOR  Change	IS IN 12
NAME	PEREIRO, ALI	SERTO J		beccie	1.2 N		ľ			•	Unungo	
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SIGNATURE:

ATURE AND TYPES OF PRINTED NAME OF BROWING OFFICER OR DIRECTOR

HE OUR BLACKTO J. PEREIRU 3-31-97

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on adaltachment with an address.

(813)264-270

**FILED** 

Apr 03 1997 8:00am

Secretary of State