

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortimer
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 10:56

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # S40829

(1)

1. Corporation Name

BROSAN TEXACO #8, INC.

Principal Place of Business

C/O WALTER SANDERS
5121 EHRLICH RD., BLDG 107, S-B
TAMPA FL 33624

Mailing Address

C/O WALTER SANDERS
5121 EHRLICH RD., BLDG 107, S-B
TAMPA FL 33624

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

03/25/1991

3a. Date of Last Report

05/01/1994

4. FEI Number

59-3059432

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 P O Box 1301

2a. Mailing Address

26 C/O WALTER SANDERS

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

23 Brandon, FL

27 City & State

28 TAMPA, FL

24 Zip

25 33511

Country

US

29 Zip

30 33618

Country

US

9. Name and Address of Current Registered Agent

SANDERS, WALTER
5121 EHRLICH RD
BLDG., SUITE B
TAMPA FL 33624

10. Name and Address of New Registered Agent

81 Name

82 SANDERS, WALTER

83 Street Address (P.O. Box Number is Not Acceptable)

13910 NORTH DALE MARY HWY

84 SUITE ONE

85 City

TAMPA

FL

86 Zip Code

33618

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent (and title if applicable)

(NOTE: Registered Agent signature required when transferring)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD
NAME BROSAN, EDWARD
STREET ADDRESS 407 APACHE TRAIL
CITY - ST - ZIP BRANDON FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1 1 TITLE ☐ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP

2 1 TITLE

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

3 1 TITLE

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

4 1 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

5 1 TITLE

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

6 1 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

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NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Edward Brosnan

Edward Brosnan 03-01-95 813-986-7800