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PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

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SIGNATURE:

|                                |   | 735   | (0)                                    |                              |                |  |                  |   |                                       |                  |
|--------------------------------|---|---|--|------------------------------|----------------|--|------------------|---|---------------------------------------|------------------|
| 1. Corporation LAKE            | SMART, INC.   |   |  |                              |                |  |                  |   |                                       |                  |
| Principal Place                | of Business   | Mailing Addres  | <br>5                                  | <del></del>                  |                |  | OBI DAR BIDII DI | )   <b>  </b>                                 |                                       |                  |
| 123 WISTER                     |   | 123 WISTEL  |  |                              |                |  |                  |   |                                       |                  |
|                                |   |   |  |                              |                | 3. Date Incorporated or Qualified 03/25/1991   | 3a. Date         |   | Report / 1995                         |                  |
| 2. Principal Pla               | ce of Business  | 2a. Mailing Ada   | reas                                   |                              |                | 4. FEI Number 59-3065830   |                  | <br>  | Applie                                | pplicable        |
| Suite, Apt #                   | . etc.  | Suite, Apt.   | f, etc                                 |                              |                |  |                  | \$8.  | 75 Add                                |                  |
| 22                             | ,   | 27  |  |                              |                | 5. Certificate of Status Desired   |                  | <b>-</b>                                      | e Requi                               |                  |
| City & State                   |   | City & State  |  |                              |                | 6. Election Campaign Financing   |                  |   | .00 ма                                | - 1              |
| 23                             | Country   | 28  |  |                              |                | Trust Fund Contribution  |                  |   | ded to F                              |                  |
| Zip<br><b>24</b>               | Country<br>25   | Zip<br><b>29</b>  | 30                                     | ouritry                      |                | 8. This corporation has liability for Florida Statutes Yes   | Intangible tax   | unger   | rs 199.                               | U32,             |
|                                | 9. Name and Address of C  |   |  |                              |                | 10. Name and Address of New F  |                  | gent  |                                       |                  |
|                                |   |   |  | 81 Nan                       | <del>)</del> 0 |  |                  |   |                                       |                  |
| rizzo,                         |   |   |  | <b>82</b> Stre               | et Addre       | ess (P.O. Box Number is Not Acceptat   | ole)             |   | · · · · · · · · · · · · · · · · · · · |                  |
|                                | STERIA DRIVE  |   |  |                              |                |  |                  |   |                                       |                  |
| LONGV                          | VOOD FL 32779   |   |  | 83                           |                |  |                  |   |                                       |                  |
|                                |   |   |  | 84 City                      |                |  | FL               | 85  | Zip Cod                               | le l             |
| 11. Pursuant to                | the provisions of Sections 607                                    | 2 0502 and 607 1508. Flori                                | da Statutes, tije al                   | L L                          | Corpora        | tion submits this statement for the pu   |                  | <u>                                      </u> | s registe                             | ered office      |
| or registere                   | od agent, or both, in the State on, and accept the obligations of | f Florida, Such change was                                | s authorized by the<br>Statutes        | e corporatio                 | is board       | ition submits this statement for the pu<br>d of directors. I hereby accept the app   | ointment as i    | egister                                       | red agen                              | nt. I am         |
| SIGNATURE                      | r, and becopt the conganons o                                     | , Centrol Corto, Coco, Florida                            | Colatates:                             |                              |                |  |                  |   |                                       |                  |
|                                | Signal are, typed or per tect name of regulars                    | stage ta 100 dagwale                                      | delle byg se                           | പ മൂച്ച് കുറക                | no responsed   | Alberties (taling)   | (\ATE            |   |                                       |                  |
| 12.                            | OFFICEF<br>D  | RS AND DIRECTORS  | 13                                     |                              |                | ADDITIONS/CHANGES TO OFF   |                  | DIREC<br>1 Chang                              |                                       | N 12<br>Addition |
| TITLE<br>NAME                  | RIZZO, GUY T.   |   |  | NAME                         |                |  | L                | 1 Chang                                       | ie 🗀                                  | Addition         |
| STREET ADORESS                 | 123 WISTERIA DRIVE  |   |  | STREET ADDRES                | :0             |  |                  |   |                                       |                  |
| CITY - ST - ZIP                | LONGWOOD FL   |   |  | I CITY - ST-ZIP              | ~              |  |                  |   |                                       |                  |
| TITLE                          |   | DE  |  | THLE                         |                |  |                  | ] Chang                                       | je 🔲                                  | Addition         |
| NAME                           |   |   | 2.2                                    | NAME                         |                |  |                  |   |                                       |                  |
| STREET ADDRESS                 |   |   | 2.3                                    | STREET ADDRES                | SS             |  |                  |   |                                       |                  |
| CITY - ST - ZIP                |   |   |  | CITY - ST - ZIP              |                |  |                  |   |                                       |                  |
| TITLE                          |   | DE  |  | 1 MILE                       |                |  | L                | ) Chang                                       | je 📙                                  | Addition         |
| NAME<br>ATREET LIBORERS        |   |   |  | NAME<br>OFFICE AGENCY        | 20             |  |                  |   |                                       |                  |
| STREET ADORESS                 |   |   |  | STREET ADDRE                 | 92             |  |                  |   |                                       |                  |
| CITY-ST-ZIF<br>TITLE           |   | [] DE   |  | I CHTY - ST - ZIP<br>1 THTLE |                |  |                  | ] Chanc                                       | 1e [7]                                | Addition         |
| NAME                           |   | J   |  | NAME                         |                |  | _                | . •   |                                       |                  |
| STREET ADDRESS                 |   |   | 43                                     | STREET ADDRES                | SS             |  |                  |   |                                       |                  |
| CITY - ST - ZIP                |   |   | 4.4                                    | CITY - ST - ZIP              |                |  |                  |   |                                       |                  |
| TITLE                          |   | tr  | LEIE 5                                 | 1 TiTLE                      |                |  |                  | ] Chang                                       | ge 🔲                                  | Addition         |
| NAME                           |   |   | 5.2                                    | NAME                         |                |  |                  |   |                                       |                  |
| STREET ADDRESS                 |   |   | 5.3                                    | STREET ADDRE                 | SS             |  |                  |   |                                       |                  |
| CITY-ST-ZIP                    | ·   | F-1 rue   |  | CITY-ST-7IP                  |                | The second section will be a second s | <del>-</del>     | 1 Char  |                                       | Addition         |
| TITLE                          |   | □ DE  | li i                                   | 1 TITLE                      |                |  | L.               | ] Chang                                       | is [_]                                | Addition         |
| NAME<br>OTOTET ADDOCCO         |   |   | 1                                      | NAME<br>CIDEET ANGDE         | ne l           |  |                  |   |                                       |                  |
| STREET ADDRESS                 |   |   | 1                                      | STREET ADDRE<br>CITY-ST-71P  | 13             |  |                  |   |                                       |                  |
| CITY-ST-ZIP<br>14. I do hereby | certify that the information sup                                  | pplied with this filing is volum                          | itanly furnished an                    | d dues not                   | quality fo     | or the exemption stated in Section 119   | .07(3)(k). Flor  | ida Sta                                       | atules. I f                           | further          |
| certify that<br>oath; that I   | the information indicated on this                                 | s annual report or supplem<br>corporation or the receiver | ental annual repor<br>or trustee empov | rt is true and               | accurat        | e and that my signature shall have the<br>report as required by Chapter 607, F   | same legal e     | effect a                                      | is if mad                             | le under 📗       |

Daytime Phone #

GNATURE AND TYPED OR PRINTED NAME OF STANING OFFICER OR DIRECTOR