## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # \$40534

1. Entity Name

SANUCES SELF DEFENSE FITNESS ACADEMY, INC.



## FILED Apr 14, 2003 8:00 am Secretary of State

04-14-2003 90734 030 \*\*\*150.00

| Principal Place of Business<br>172 SW 204 AVENUE |   | Mailing Address<br>172 SW 204 AVENUE |                               |                    |   |                  |                    |                         |              |
|--|---|--------------------------------------|-------------------------------|--------------------|---|------------------|--------------------|-------------------------|--------------|
| PEMBROKE PINES FL 33029 US                       |   | US                                   |                               |                    |   |                  |                    | ALL EVEN (88)           |              |
| 0.0  |   |                                      |                               |                    |   |                  |                    |                         |              |
| 2. Principal Place of Business                   |   | 3. Mailing Address                   |                               |                    |   | <b>)</b> {       | il Bibli bi        | TII BIBIA KEDI          |              |
| Suite, Apt. #, etc.                              |   | Suite, Apt. #, etc.                  |                               |                    | CHECK HERE IF MAKING CHANGES                          |                  |                    |                         |              |
| City & State                                     |   | City & State                         |                               | 4.                 | FEI Number <b>65-025 1857</b>                         |                  | <del></del>        | plied For<br>Applicable | ]            |
| Zip  | Country   | Zip                                  | Country                       | 5.                 | Certificate of Status Desired                         | □ \$8.7<br>Fee F | 75 Add<br>Required | itional<br>J            |              |
|  | 6. Name and Address of Current                                      | Registered Agent                     | N                             | 7.                 | Name and Address of New Regis                         | stered Agent     |                    |                         | ]            |
| WALKER, AL                                       |   |                                      | Name                          |                    | •   |                  |                    |                         |              |
| 172 S.W. 204TH AVENUE                            |   |                                      | Street Address                |                    | (P.O. Box Number is Not Acceptable)                   |                  |                    |                         |              |
|  | KE PINES FL 33029   |                                      |                               |                    |   |                  |                    |                         | 1            |
|  |   | `                                    | City                          |                    |   | FL Z             | ip Code            |                         | -            |
| O The chance                                     |   | Ab a series its                      |                               |                    |   |                  | <u> </u>           |                         | ┦            |
|  | named entity submits this statement fo<br>ions of registered agent. | r the purpose of changing its reg    | gistered office or            | registered ag      | jent, or both, in the State of Florida                | i. Tam tamilia   | ar with, a         | and accept              |              |
| Colonia e loc                                    | · · · · · · · · · · · · · · · · · · ·                               |                                      |                               |                    |   |                  |                    |                         |              |
| f@GNATURE .<br>∴                                 | Signature, typed or printed name of registered agent                | and title if applicable. (NOTE: Re   | egistered Agent signatu       | re required when r | einstating)   | DATE             |                    |                         |              |
|  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00    |                                      | ***                           | <del>-</del>       | Election Campaign Financ     Trust Fund Contribution. | ing $\square$    |                    | May Be                  |              |
| Make Checi                                       | k Payable to Florida Department of                                  | State                                |                               |                    | mast rand Contribution.                               |                  | voden              | IO FEES                 |              |
| 10.  | OFFICERS AND  |                                      | 11.                           | ΑÛ                 | DDITIONS/CHANGES TO OFFICER                           | RS AND DIRE      | CTORS              |                         | _ ا          |
| TITLE<br>NAME                                    | P<br>  Walker, al   | ☐ Delete                             | TITLE                         |                    |   |                  | hange              | ☐ Addition              | E034 (10/02) |
| STREET ADDRESS                                   | 172 S.W. 204TH AVENUE   |                                      | NAME<br>STREET ADDRESS        |                    |   |                  |                    |                         | 1            |
| CITY-ST-ZIP                                      | PEMBROKE PINES FL 33029   |                                      | CITY-ST-ZIP                   |                    |   |                  |                    |                         | E            |
| TITLE  | vs  | ☐ Delete                             | TITLE                         |                    |   |                  | hange              | Addition                | 12           |
| NAME   | WALKER, VERONICA C  |                                      | NAME                          |                    |   |                  |                    |                         |              |
| STREET ADDRESS CITY-ST-ZIP                       | 172 S.W. 204TH AVENUE<br>PEMBROKE PINES FL 33029                    |                                      | STREET ADDRESS<br>CITY-ST-ZIP |                    |   |                  |                    |                         |              |
| TITLE  | I LINDHONE PHILOTE 33029  | □ Delete                             | TITLE                         |                    |   |                  | hange              | ☐ Addition              | 1            |
| NAME   |   | □ Delete                             | NAME                          |                    |   | ٠٠               | no go              |                         |              |
| STREET ADDRESS                                   |   |                                      | STREET ADDRESS                |                    |   |                  |                    |                         |              |
| CITY-ST-ZIP                                      |   |                                      | CITY-ST-ZIP                   |                    |   |                  |                    |                         |              |
| TITLE  |   | ☐ Delete                             | TITLE                         |                    |   |                  | hange              | Addition                |              |
| NAME<br>STREET ADDRESS                           |   |                                      | NAME<br>STREET ADDRESS        |                    |   |                  |                    |                         |              |
| CITY-ST-ZIP                                      | •   |                                      | CITY-ST-ZIP                   |                    |   |                  |                    |                         |              |
| TITLE  |   | ☐ Delete                             | TITLE                         |                    |   |                  | hande              | ☐ Addition              |              |
| NAME   |   |                                      | NAME                          |                    |   |                  | 34                 |                         | 1            |
| STREET ADDRESS                                   |   |                                      | STREET ADDRESS                |                    |   |                  |                    |                         |              |
| CITY-ST-ZIP                                      | to make a property of   |                                      | . CITY-ST-ZIP                 |                    |   |                  |                    |                         |              |
| TITLE  |   | ☐ Delete                             | TITLE                         |                    |   |                  | hange              | ☐ Addition              |              |
| NAME<br>STREET ADDRESS                           |   |                                      | NAME<br>STREET ADDRESS        |                    |   |                  |                    |                         |              |
| CITY-ST-ZIP                                      |   |                                      | CITY-ST-ZIP                   |                    |   |                  |                    |                         |              |
|  |   |                                      |                               |                    |   |                  |                    |                         | 1            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-11-03

Daytime Phone #