

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 31, 2006 08:00 AM**  
**Secretary of State**

|                                                                                |                                                                                   |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # S39928</b><br>1. Entity Name<br><b>SINGH'S AUTO REPAIR, INC.</b> |  |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                       |                                                                           |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Principal Place of Business<br><b>12270 N.E. 13TH COURT</b><br><b>MIAMI, FL 33161</b> | Mailing Address<br><b>12270 N.E. 13TH COURT</b><br><b>MIAMI, FL 33161</b> |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|



01152006 No Clg-P CRZE034 (11/05)

4. FCI Number **65-0252712** Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

|                                                                                                                                                       |
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| <b>6. Name and Address of Current Registered Agent</b><br><br><b>RAMSOOKSINGH, RAMSINGH</b><br><b>12270 N.E. 13TH COURT</b><br><b>MIAMI, FL 33161</b> |
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| <b>7. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.</b> |
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SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent's signature required when re-registering) **000000411579**  
**02/10/06 00012-022 150.00**

|                                                                                     |                                                                                                                              |
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| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b> | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                         |
|------------------------------------------------|-----------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br><b>RAMSOOKSINGH, RAMSINGH</b><br><b>12270 N.E. 13TH COURT</b><br><b>MIAMI, FL</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                         |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report, as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 changed, or on any Certificate with an address, with all other like employees.

SIGNATURE: *Ram Singh* *Ram Singh* *Jan 27/2006*