2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

S39925 **DOCUMENT #**

1. Entity Name

INTERCONTINENTAL WARRANTY SERVICES, INC.

| - 1 | |
|-----|--|

FILED Mar 10, 2003 8:00 am § Secretary of State

03-10-2003 90165 031 ***150.00

| Principal Place of Business 600 W HILLSBORO BLVD #250 DEERFIELD BEACH FL 33441 US | | Mailing Address 600 W HILLSBORO BLVD #250 STE 250 DEERFIELD BEACH FL 33441 US | | | | | | | |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------|------------------------|--|
| 2. Principal I | Place of Business | 3. Mailing Address | | | | | HI BIRI BIRI 61611 | 81811 81811 1881 | |
| Suite, Apt | . #, etc. | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & Sta | te , | City & State | ·· | 4. | FEI Number 65-0276779 | 1 | pplied For | | |
| Zip | Country | Zip Co | | try | 5. | Certificate of Status Desired | \$8.75 Ad | Iditional | |
| | 6. Name and Address of Current | t Registered Agent | | | 7. [| Name and Address of New Register | ed Agent | | |
| | AT AALU ((AA) | | ĺ | Name | | | | | |
| | CE COMMISSIONER- | | · | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | TOL BUILDING | | | | ` | · · · · · · · · · · · · · · · · · · · | | | |
| TALLAHA | SSEE FL 32301 | | Ì | | | | | | |
| | • | | İ | City | | | Zip Coc | te et | |
| 8. The above | named entity submits this statement for | or the purpose of changing i | its registere | d office or rea | istered an | | | and accept | |
| the obligat | tions of registered agent; | or the parpose of onlinging t | no regionere | a office of reg | istorea ag | ent, or both, in the state of horida. Ta | an rannar with, | апо ассері | |
| PIONATURE | ere . | | | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if applicable. (NO | DTE: Registered | Agent signature red | quired when re | einstating) DAT | E | | |
| Afte | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 k Payable to Florida Department o | of State | 1 | | | Election Campaign Financing Trust Fund Contribution. | | 00 May Be d to Fees | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | AD | L DITIONS/CHANGES TO OFFICERS A | ND DIRECTOR | S IN 11 | |
| TITLE | P | ☐ Delete | TITLE | | | Ft-Man. | ☐ Change | Addition | |
| NAME | TOTTEN, PATRICK P | | | | | | | | |
| STREET ADDRESS City-St-Zip | 831 NW 84TH DR | | | TADDRESS | | | | | |
| | CORAL SPRINGS FL 33071 | | | ST-ZIP | | Trá sa | | | |
| TITLE Name | TVF | ☐ Delete | TITLE NAME | | | | ☐ Change | ☐ Addition | |
| STREET ADDRESS | ANDREW, WILLIAM J 2408 NEW HAVEN DR | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | NAPERVILLE IL 60564 | | CITY- | - 1 | | | | | |
| TITLE | -VA | Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME | HESS, RICHARD B | . | NAME | ·•• | · | entre de la companya | | | |
| STREET ADDRESS | 809 GRANT ST | | STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | BARTLETT IL 60103 | · | CITY- | ST-ZIP | | | | , | |
| TITLE | VP | ☐ Delete | TITLE | | | | Change | ☐ Addition | |
| NAME STREET ADDRESS | TORRES, SANDRA | | NAME | r ABBOROS | | | | | |
| CITY-ST-ZIP | 15470 SW 155TH AVE MIAMI FL | | CITY-S | T ADDRESS | | | | | |
| TITLE | SVIA | ☐ Delete | TITLE | | | | Channa . | ☐ Addition | |
| IAME | WRIGLEY, JUDY L | ☐ Delete | NAME | | | | ☐ Change | Addition \ | |
| STREET ADDRESS | 895 CARLSBAD CT | | • | r address | | 1 | | | |
| CITY-ST-ZIP | ELGIN IL 60123 | | | ST-ZIP | | | | | |
| TITLE | D | ☐ Delete | TITLE | | <u> </u> | | ☐ Change | ☐ Addition | |
| | HAWK, JAMES H | | NAME | | | | | | |
| 1 | 514 W ALDINE | • | | ADDRESS | | | | } | |
| | CHICAGO IL 60123 | | CITY-S | | | | | | |
| of the corp | ertify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empo or on an attachment with an address, w | irue and accurate and that owered to execute this repor | my signava t as require | | | | | | |

SIGNATURE:

3/5/2003

800-333-3018