FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED Feb 03 1998 8:00am FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State Secretary of State 1998 DIVISION OF CORPORATIONS DOCUMENT # S39799 (9)MEAT AND SOAP, INC. Principal Place of Business Mailing Address 4700 ALTON RD. 4700 ALTON RD MIAMI BCH. FL 33140 MIAMI BCH. FL 33140 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 03/18/1991 2. Principal Place of Business 4. FEI Number 2a. Mailing Address Applied For 65-0262196 21 26 Not Applicable Suite, Apt. #. etc. Suite, Apt. #, etc. \$8.75 Additional Z 5. Certificate of Status Desired Fee Required 22 27 City & State City & State **\$5.00** May Be 6. Election Campaign Financing 23 28 Trust Fund Contribution Added to Fees Country 8. This corporation owes or has paid the current year intangible Yes 30 □ Ño Personal Property Tax due June 30. 24 25 29 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent DIAZ, PLACIDO 4700 ALTON RD. 82 Street Address (P.O. Box Number is Not Acceptable) MIAMI BCH. FL 33140 83 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE Addition Change TITLE 1.1 TITLE DIAZ, ADOLFINA NAME 12 NAME **CR2E034** 4700 ALTON RD. 1.3 STREET ADDRESS STREET ADDRESS MIAMI BCH. FL CITY-ST-ZIP 1.4 CITY - ST - ZIP DELETE Change Addition TITLE 2.1 TITLE DIAZ, PLACIDO NAME 2.2 NAME 4700 ALTON RD. 2.3 STREET ADDRESS STREET ADDRESS MIAMI BCH. FL 2. 4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition TITLE 3.1 TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-5T-ZIP CITY-ST-ZIP DELETE Change Addition TITLE 4.1 TITLE NAME 4, 2 NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition TITLE 5.1 TITLE 52 NAME NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST - ZIP Change Addition DELETE 6.1 TITLE TITLE 6.2 NAME

> 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

> > 1-17-98

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report exemption that the information indicated on this annual report exemption and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the conformation or the eceiver or trustee exprovered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if cranged, or on an attachment with an address.

REQUIRED

SIGNATURE: