2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 26, 2005 08:00 AM Secretary of State

| | ANNUAL REPORT | | | | | | Mar 20, 2005 08:00 A | | | |
|---|---------------------------------|-------------------------------|-----------------------------|----------------|---------------------------|------------------|------------------------|--|------------------|--|
| 1. Entity Nam | ne . | # S39595 | | | | | Sec | eretary of | State | |
| Principal Place of Business | | | | BLVD. S. | सम्बद्धाः व १६६≱०० . • | · · · · · · · | | | | |
| 2. Principal F | ness | 3. Mailing Address | ailing Address | | | | | | | |
| Suite, Apt #, etc. | | | Suite, Apt #, etc | | | 03162005 | Chg-P | CR2E034 (10/0) | = =1;=+1 (2=1 | |
| City & State | | | City & State | | | 4. FEI Numb | | · · · · · · · · · · · · · · · · · · · | Applied For | |
| Zip Country | | | Zip Country | | 59-305 | | | Not Applicable | | |
| | | | | | | | of Status Desired | □ \$8.75 / Fee Requ | | |
| | 6. Name | e and Address of Current F | Registered Agent | Name | 7. Name and | Address of New R | egistered Agent | | | |
| CONSER, MATTHEW J. 13460 RUSTIC PINES BLVD. S. SEMINOLE, FL 33776 | | | | Street Address | | P.O. Bax Numb | er is Not Acceptable | ») | _ | |
| 02 | _, | , , | | | | | | | | |
| 9 The above | named antit | we submite this statement for | the oursess of changing its | rogietor | City | ed accept or be | th in the State of Fig | FL ZpC | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE Signature, typod or printed name of registered agent and little till applicable (NOTE Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Etection Campaign Financing \$5.00 May Be Added to Fees | | | | | | | | | | |
| 16. OFFICERS AND DIRECTORS 11. | | | | | | ADDITIONS | | ICERS AND DIRECTO | | |
| title Name | - 25000 | | | TITLE | | | <u>100000</u> 0 | 0277143 ^{□ Chang} -80017-024 | e 🔲 Addition | |
| STREET ADDRESS CITY-ST-ZIP | 13460 RUSTIC PINES BLVD. S. STR | | | | ET ADDRESS -ST-ZIP | | U3/ | -8001(-02 4 | 150.00 | |
| TITLE NAME | VT VIDY 1ES | FDEV W | ☐ Delete TITLE | | | | | ☐ Chang | e 🔲 Addition | |
| STREET ADDRESS CITY-ST-ZIP | 8247 15TH WAY N. | | | STRE | EET ADDRESS -ST-ZIP | | | | | |
| HILE NAME | ☐ Detete Titt | | | | | | | Chang | e 🔲 Addition | |
| STREET ADDRESS CITY+ST-ZIP | | | | STRE | ET ADDRESS -ST-ZIP | | | | | |
| TITLE NAME | | | ☐ Delete | TITLE | | | | Chang | e 🔲 Addition | |
| STREET ADDRESS CITY+ST-ZIP | | _ | | | ET ADDRESS -ST-ZIP | | | | | |
| TITLE NAME | | | ☐ Delete | TITLE | | | | Change | e 🔲 Addition | |
| STREET ADDRESS City-St-Zip | | | | | ET ADDRESS - ST-ZIP | | | | | |
| TITLE NAME | | | ☐ Delete | TITLE | į | | | ☐ Changi | e 🔲 Addition | |
| STREET ADDRESS CITY+ST+ZIP | | | | | ET ADDRESS - \$T - ZIP | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | |
| SIGNATURE: MATE CONSER 3/4/05 727-343-4020 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Date Description Phone # | | | | | | | | | | |