

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAR 15 PM 1:29

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

800001431918
-03/16/95--01091--007
***208.75 ***208.75

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified 03/20/1991	3a. Date of Last Report 04/08/1994
4. FEI Number 59-3060646	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required	
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
8. This corporation has liability for intangible tax under S. 109.032, Florida Statutes ☒ Yes ☐ No	

DOCUMENT # **S39229** (7)

1. Corporation Name

**C. ABUMHR, INC.
D/B/A BACHMER, INC.**

Principal Place of Business

**4809 BLACK PINE COURT
JACKSONVILLE FL 32210**

Mailing Address

**4809 BLACK PINE COURT
JACKSONVILLE FL 32210**

2. Principal Place of Business 10150 BELLE RUE BLVD.	2a. Mailing Address 10150 BELLE BLVD.
21. Suite, Apt., #, etc. 106	26. Suite, Apt., #, etc. 106
22. City & State JACKSONVILLE FLORIDA	27. City & State JACKSONVILLE, FLORIDA
23. Zip 32256	28. Zip 32256
24. Country DUVAL	29. Country DUVAL

9. Name and Address of Current Registered Agent

**HUNT, FRANCES L
4809 BLACK PINE COURT
JACKSONVILLE FL 32210**

10. Name and Address of New Registered Agent

81. Name HUNT, FRANCES L.	85. Zip Code 32256
82. Street Address (P.O. Box Number is Not Acceptable) 10150 BELLE RUE BLVD.	
83. Apt. # 106	
84. City JACKSONVILLE	FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and date if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE P	HUNT, RICHARD E	1.1 TITLE ☒ Change ☐ Addition	
NAME	4809 BLACK PINE CT	1.2 NAME	
STREET ADDRESS	JACKSONVILLE FL 32210	1.3 STREET ADDRESS 10150 BELLE RUE BLVD Apt 106	
CITY - ST - ZIP		1.4 CITY - ST - ZIP JACKSONVILLE FLA. 32256	
TITLE VP1	ROYAL, R W	2.1 TITLE ☐ Change ☐ Addition	
NAME	4560 HUDNAL ROAD	2.2 NAME	
STREET ADDRESS	JACKSONVILLE FL 32207	2.3 STREET ADDRESS	
CITY - ST - ZIP		2.4 CITY - ST - ZIP	
TITLE VP2	BAILEY, JOHN F	3.1 TITLE ☒ Change ☐ Addition	
NAME	8460 IRON MILL CT.	3.2 NAME	
STREET ADDRESS	JACKSONVILLE FL	3.3 STREET ADDRESS 1956 JAMES Rd. Suite 16	
CITY - ST - ZIP		3.4 CITY - ST - ZIP JACKSONVILLE, FLA. 32210	
TITLE D	CURRIE, CHARLIE Y	4.1 TITLE ☐ Change ☐ Addition	
NAME	3792 DARNALL PL	4.2 NAME	
STREET ADDRESS	JACKSONVILLE FL 32217	4.3 STREET ADDRESS	
CITY - ST - ZIP		4.4 CITY - ST - ZIP	
TITLE ST	MILLER, RICHARD E	5.1 TITLE ☐ Change ☐ Addition	
NAME	3437 SARAH SPAULDING CT	5.2 NAME	
STREET ADDRESS	JACKSONVILLE FL 32223	5.3 STREET ADDRESS	
CITY - ST - ZIP		5.4 CITY - ST - ZIP	
TITLE		6.1 TITLE ☐ Change ☐ Addition	
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP CH	

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recorder or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Richard E. Hunt** **Richard E. Hunt**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/10/95

904-646-0464
(Telephone Number)