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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$38999

(6)

AMERICAN OFFSHORE ENTERPRISES, INC.

| FILED |
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| Apr 09 1997 8:00am |
| Secretary of State |



| Principa' Place of Business Mailing Address 2249 SW 15TH CT 2249 SW 15TH CT FT LAUDERDALE FL 33312 FT LAUDERDALE FL 3331 | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------|-----------------------------------------------|-------------------------------------------------------------|--------------|----------------------------|----------------------------------------|--|
| | | | | | | 3. Date Incorporated or Qualified 03/20/1991 | | ate of Las 11/1990 | | |
| 2. Principal Place of Business 2a. Mailing Address 21 | | | | | 1 | 4. FEI Number 65-0249529 | | Applied For Not Applicable | | |
| Suite, Ap | Suite, Apt. #, etc. | uite, Apt. #, etc. | | | 5. Certificate of Status Desired Fee Require | | | | | |
| City & St. | ate | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | 00 May Be ed to Fees | |
| Zip 24 | Country 25 | Zip 29 | Cour 30 | itry | | 8. This corporation has liability for Florida Statutes | | tax unde] No | rs. 199.032, | |
| | 9. Name and Address of Curre | nt Registered Agent | | | | 10. Name and Address of New Re | gistered | Agent | | |
| | NIFFIN, ANDREW C. | | [1 | B1 Na | me | | | | | |
| 2249 SW 15TH CT FT LAUDERDALE FL 33312 | | | | 82 Str | eet Addres | s (P.O. Box Number is Not Acceptat | ole) | | | |
| | | | | В3 | | | | (| | |
| İ | | | [| B4 Cit | y | | FL | 85 Z | ip Code | |
| office of agent 1 SIGNATURE | Signature, type dior purified name of registered ag | e of Florida. Such change wa gations of, Section 607.0505, and and title if applicable. (N | s authorized Florida Statu IOTE Registered | by the ites. | corporation | s board of directors. I hereby accessions when reinstating) | pt the app | pointment | as registered | |
| 12. | OFFICERS AN | ND DIRECTORS DELETE | 13. | | ····· | ADDITIONS/CHANGES TO OFFIC | ZEHS AND | Chanc | | |
| TIDLE NAME STREET ADDRESS | KNIFFIN, ANDREW C 2249 SW 15TH CT | Deter | 1.1 TITI 1.2 NA 1.3 STE | | ESS | | | Chang | je 🗀 Addition | |
| City-St-ZiP | FT LAUDERDALE FL 33312 | | | Y-ST-ZIP | 1 | | | | | |
| DILE. | V | DELETE | 2,1 TiT | ****** | - | | , | Chang | ge Addition | |
| NAME | KNIFFIN, CONNIE A | | 2.2 NA | | ĺ | | | • | · - | |
| STREET AFDORES | S 2249 SW 15TH CT | | 2.3 ST | ieet addr | ESS | | | | | |
| CHY ST-ZIF | FT LAUDERDALE FL 33312 | | 2.4 CI | Y-ST-ZIP | , | | | | | |
| TITLE | | ☐ DELETE | 3.1 TIT | | | | | Chang | ge 🔲 Addition | |
| NAME | | | 3.2 NA | WE | | | | | | |
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| City - \$1 - 7iP | | | 3 4. Ci | Y-ST-ZIP | , | | | | ······································ | |
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| NAMÉ | | | 4. 2 NA | | | | | | | |
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| CITY - \$1 - ZIP | | Delete | - | Y-ST-ZIP | | | | | no 1 4 a a b f | |
| TIFLE | | ☐ DELETE | 5.1 TIT | | | | | Chang | ge Addition | |
| NAMi | | | 5.2 NA | | | i, | | • | | |
| STREET ADDRES | S | | | REET AODR | | | | | | |
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| 1111.6 | | ☐ DELETE | 6.1 717 | | j | | | Chang | ge Addition | |
| NAME | | | 62 NA | | | | | | | |
| STREET ADDRESS | S | | | REET ADDR | į | | | | | |
| CITY ST 2IP | | | 6.4 CIT | Y-ST-ZIP | ' I | | | | | |

14. Loo hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information inclicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.