## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S38981

(4)

2a. Mailing Address

City & State

Suite, Apt #. etc.

2816 G. P., INC.

2. Principal Place of Business

Sulte, Apt. #, etc.

City & State

21

2016 SHADER ROAD	2816 SHADER ROAD
Principal Place of Business	Mailing Address

**FILED** Jun 09 1997 8:00am Secretary of State



3. Date Incorporated or Qualified

03/20/1991

59-3063391

5. Certificate of Status Desired

6. Election Campaign Financing

3a. Date of Last Report

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

05/06/1996

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9. Name and Address of Current Registered Agent									10.	Name an	d Addre	s of Ne	w Regis	tered A	gent		
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