## FILED May 01, 2007 8:00 am Secretary of State

| 2007 FOR PROFIT CORPORATION | NC<br>_ |
|-----------------------------|---------|
| OLIMENT # COOMA             |         |

| DOCUMENT # S38940  1. Entity Name WATERFORD SOUTH, INC.   |                                 |                                     |   |                      |               | ate<br>0.00                |                     |                                |  |                           |                             |
|---|---------------------------------|-------------------------------------|---|----------------------|---------------|----------------------------|---------------------|--------------------------------|--|---------------------------|-----------------------------|
| Principal Place of Business 333 S. TAMIAMI TRAIL SUITE 101 VENICE, FL 34285 US  |                                 |                                     | Mailing Address<br>333 S. TAMIAMI TRAIL<br>SUITE 101<br>VENICE, FL 34285 US |                      |               |                            |                     | OO IKIDI KONE ISHK ALEK ESHI O | 11 <b>2</b> 16 <b>3</b> 5 <b>0</b> 71 <b>010</b> |                           | ICEADA II TATA              |
| 2. Principal Place of Business - No P.O. Box #  |                                 |                                     | 3. Ma   | 3. Mailing Address   |               |                            |                     |                                |  |                           |                             |
| Suite, Apt. #, etc.   |                                 |                                     | Sui   | Suite, Apt. #. etc.  |               |                            | 01172007            | Chg-P                          | CR2E0  | 34 (12/06)                |                             |
| City & State  | e                               |                                     | <u> </u>  | City & State         |               |                            | 4. FEI Numb         |                                |  |                           | oplied For<br>ot Applicable |
| Zip   |                                 | Country Zip Court                   |   |                      |               | try                        | 5. Certificate      | e of Status Desired            |  | \$8.75 Adı<br>Fee Require |                             |
|   | 6. Name                         | and Address of Current              | Register  | red Agent            |               | Name                       | 7. Name and         | d Address of New Re            | gistered A                                       | Agent                     |                             |
| MILLER, MICHAEL W.<br>333 S. TAMIAMI TRAIL, STE. 101<br>VENICE, FL 34285  |                                 |                                     |   |                      |               | Street Address (           | P.O. Box Numb       | per is Not Acceptable)         |  |                           |                             |
|   |                                 |                                     |   |                      |               | City                       |                     |                                | FL   | Zip Cod                   | le                          |
|   |                                 | ty submits this statement for       | or the pur  | pose of changing its | registere     | ed office or register      | red agent, or bo    | oth, in the State of Flori     |  | amiliar with,             | and accept                  |
| the obligations of registered agent.  SIGNATURE   |                                 |                                     |   |                      |               |                            |                     |                                |  |                           |                             |
|   | Signature, typed                | or printed name of registered agent | and title if ap   | uplicable. (NOTE     | E: Registered | d Agent signature required | d when reinstating) | 1                              | DATE   |                           |                             |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00  9. Election Campaign Financing Trust Fund Contribution.  9. Election Campaign Financing Added to Fees   |                                 |                                     |   |                      |               |                            |                     |                                |  |                           |                             |
| 10.   |                                 | OFFICERS AND                        | DIRECTO   |                      | 11.           |                            | ADDITIONS           | /CHANGES TO OFFIC              | ERS AND  |                           |                             |
| TITLE<br>NAME   | DP<br>MILLER, I                 | MICHAEL                             |   | ☐ Delete             | TITLE         |                            |                     |                                |  | Change                    | Addition                    |
| STREET ADDRESS<br>CITY-ST-ZIP   | 333 S. TAMIAMI TRAIL, SUITE 101 |                                     |   |                      |               | ET ADDRESS<br>- ST-ZIP     |                     |                                |  |                           |                             |
| TITLE   | VSD Delete TITL                 |                                     |   |                      |               |                            |                     |                                |  | ☐ Change                  | ☐ Addition                  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | 333 S. TAMIAMI TRAIL, SUITE 101 |                                     |   |                      |               | et address                 |                     |                                |  |                           |                             |
| TITLE   | VPD VPD                         | FL 34260                            |   | ☐ Delete             | TITLE         | - ST - ZIP                 |                     |                                |  | ☐ Change                  | Addition                    |
| name<br>Street address  | MILLER,                         | T D<br>AMIAMI TRAIL, SUITE 1        | 101   |                      | NAME          | E<br>ET ADDRESS            |                     |                                |  |                           |                             |
| CITY-ST-ZIP   | Į.                              | FL 34285                            |   |                      |               | -ST-ZIP                    |                     |                                |  |                           |                             |
| TITLE   |                                 |                                     |   | ☐ Delete             | TITLE         | 1                          |                     |                                |  | Change                    | Addition                    |
| name<br>Street address  |                                 |                                     |   |                      | NAME<br>STREE | ET ADDRESS                 |                     |                                |  |                           |                             |
| CITY-ST-ZIP   |                                 |                                     |   |                      |               | -ST-ZIP                    |                     |                                |  |                           |                             |
| TITLE<br>NAME   |                                 |                                     |   | Delete               | TITLE         | l l                        |                     |                                |  | ☐ Change                  | ☐ Addition                  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                 |                                     |   |                      |               | et address<br>- St-Zip     |                     |                                |  |                           | İ                           |
| TITLE   |                                 |                                     |   | ☐ Delete             | TITLE         | i                          |                     |                                |  | ☐ Change                  | Addition                    |
| NAME<br>Street address  |                                 |                                     |   |                      | NAME<br>STREE | ET ADDRESS                 |                     |                                |  |                           |                             |
| CITY-ST-ZIP   |                                 |                                     |   |                      |               | -ST-ZIP                    |                     |                                |  |                           |                             |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental reports true and accurate and it that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or rustee empowered to execute this report as required by enapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                 |                                     |   |                      |               |                            |                     |                                |  |                           |                             |
| SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Date  Date  Description #   |                                 |                                     |   |                      |               |                            |                     |                                |  |                           |                             |