FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **S38940**

1. Corporation Name

Principal Place of Business

WATERFORD SOUTH, INC.

395 COMMERCIA	AL CT	395 COMMERCIAL CT				
STE A VENICE FL 34292		STE A VENICE FL 34292			DO NOT WRITE IN THIS SPACE	
US	92	US			3. Date Incorporated or Qualifed	
00		••			03/19/1991	
2. Principal Place of Business		2a. Mailing Address			4. FEI Number Applied For	\neg
21		26			65-0250491 Not Applica	ble
Suite, Apt. #, etc.		Suite, Apt. #, etc.			\$8.75 Additional	
22		27			5. Certificate of Status Desired	
City & State		City & State			6. Election Campaign Financing \$5.00 May Be	
23		28			Trust Fund Contribution Added to Fees	_
Zip	Country Zip Cou		Country	'	8. This corporation owes the current year Intangible	
24	25 29 30		<u> </u>		Personal Property Tax. Yes No	_
Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent	\dashv
A 411 1 1	TO MICHAEL W		81	Name		
MILLER, MICHAEL W.			82	82 Street Address (P.O. Box Number is Not Acceptable)		
395 COMMERCIAL CT STE A				٠		
	M CE FL 34292		83			
AEIAI	OE FL 34292		84	City	FL 85 Zip Code	
11 Pursuant f	to the provisions of Sections 607.0502	and 607.1508, Florida Statutes,	the abov	e-named	corporation submits this statement for the purpose of changing its registered	∌d
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.						
	in tamiliar with, and accept the obligation	5113 61, Section 667.0505, Florida	, Oldicitor	,		
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: Re	gistered Age	nt signature re	equired when reinstating) DATE	
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1:	
TITLE	DP	☐ DELETE	1.1 TITLE	İ	☐ Change ☐ Add	lition
NAME	MILLER, MICHAEL		1.2 NAME			
STREET ADDRESS	395 COMMERCIAL CT, STE A 1.35		1.3 STREE	TADDRESS		
CITY-ST-ZIP			1.4 CITY-5	T-ZIP		
TITLE	VSD ☐ DELETE 2.1 TIT		2.1 TITLE		☐ Change ☐ Add	notit
NAME .	PARRISH, JAYNE E 22		2.2 NAME			
STREET ADDRESS	395 COMMERCIAL CT, STE A 23		2.3 STREE	TADDRESS		
CITY-ST-ZIP	V-1.1.0 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		2. 4 CITY-	ST-ZIP		
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NAME	MILLEN, 10		3.2 NAME		_	}
STREET ADDRESS	395 COMMERCIAL CT, STE A 3.3 S		3.3 STREE	TADDRESS		
CITY-ST-ZIP			3.4. CITY-	ST-ZIP		4787
TITLE		☐ DELETÉ	4.1 TITLE		Change Add	ן מסטוב
NAME			4. 2 NAME			Į
STREET ADDRESS			4.3 STREE	T ADDRESS		
CITY-ST-ZIP			4.4 CITY-5	T-ZIP	□ Change □ Ad	dition
TITLE		☐ DELETE	5.1 TITLE		☐ Change ☐ Ad	austi i
NAME			5.2 NAME	T +000555		
STREET ADDRESS				TADDRESS		
CITY-ST-ZIP		□ ocuere	5.4 CITY-S 6.1 TITLE	1-ZIP	☐ Change ☐ Ad	dition
TITLE		☐ DELETE			□ Unlarige □ Au	Sigori
NAME			6.2 NAME	T 4888500		J
STREET ADDRESS				TADORESS		
CITY-ST-ZIP			6.4 CITY-S	ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

Mar 26, 1999 8:00 am Secretary of State

03-26-1999 90016 026 ***150.00