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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # \$38473

(2)

THE HADDOCK COMPANY, INC.

FILED Feb 25 1998 8:00am Secretary of State



| Principal Plac  | e of Business                                      | Mailing Address                                 |                        |   |                                |   |                | 01011 81011 010 | ., .,                       |
|---|--|---|------------------------|---|--------------------------------|---|----------------|-----------------|-----------------------------|
| 11018 OLD ST AUGUSTINE RD. STE 113-23 11018 OLD ST AUGUSTIN |  |   | E RD. STE              | 113-  | -23                            |   |                |                 |                             |
| JACKSONVILL   | .E FL 32257  | JACKSONVILLE FL 32257                           |                        |   |                                | DO NOT WRITE  | IN THIS S      | SPACE           |                             |
|   |  |   |                        |   |                                | 3. Date Incorporated or Qualified   |                | .,,,,,,         |                             |
|   |  |   |                        |   |                                | 03/15/1991  |                |                 |                             |
| 2. Principal P  | lace of Business                                   | 2a. Mailing Address                             | •••                    |   |                                | 4. FEI Number   | •              | - A             | pplied For                  |
| 21  |  | 26  |                        |   |                                | 59-3054301  |                |                 | ot Applicable               |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                             |                        |   |                                | 5. Certificate of Status Desired  |                | ·               | Additional                  |
| 22  |  | 27  |                        |   |                                | 6. Certificate of Status Desired  | <u> </u>       |                 | equired                     |
| City & State  |  | City & State                                    |                        |   | 6. Election Campaign Financing | <del></del>   |                | May Be          |                             |
| 23  | 28 Zin   |   | Country                |   |                                | Trust Fund Contribution   | <u> </u>       |                 | to Fees                     |
| Zip   | Country  | Zip   | _                      | у   |                                | 8. This corporation owes or has paid<br>Personal Property Tax due June :        | -              |                 | tangible<br>☑ No            |
| 24  | 25 25 Name and Address of Currer                   |   | 30                     |   |                                | 10. Name and Address of New Reg   |                |                 |                             |
| HA  | YES, DENNIS E.                                     |   | 8                      | 1 1   | lame                           |   |                |                 |                             |
| 233 EAST BAY STREET   |  |   |                        |   |                                | Harris (D.O. Day Marsharia Mat Assessable)                                      |                |                 |                             |
| SUITE 620   |  |   | 8                      | 82 Street Address (P.O. Box Number is Not Accepta |                                |   | θ)             |                 |                             |
| JACKSONVILLE FL 32203                                       |  |   | 8:                     | 3   |                                | · · · · · · · · · · · · · · · · · · ·   |                |                 | ·                           |
|   |  |   | 84                     | 4-  | City                           |   |                | 85 Zip          | Code                        |
|   |  |   |                        |   | •                              |   | <u>FL</u>      |                 |                             |
| 11. Pursuant  | to the provisions of Sections 607.050              | 12 and 607.1508, Florida Statute                | s, the about           | ve-n  | amed corpor                    | ration submits this statement for the pun's board of directors. I hereby accept | rpose of       | changing i      | ts registered<br>registered |
| agent. I a  | m familiar with, and accept the oblig              | ations of, Section 607.0505, Flo                | rida Statut            | es.   | o corporation                  |   | ино фр         |                 |                             |
| SIGNATURE   |  |   |                        |   |                                |   |                |                 |                             |
| 12.   | Signature, typed or printed name of registered age | on: and title if applicable. (NOTE  D DIRECTORS | 13.                    | gent s  | ignature required              | when reinstating) ADDITIONS/CHANGES TO OFFICE                                   | DATE<br>RS AND | DIRECTOR        | S IN 12                     |
| TITLE   | D  | DELETE  | 1.1 TITLE              |   |                                | ADDITIONO/OFFANGLO TO OFF TO  | IIO AITE       | Change          | Addition                    |
| NAME  | HADDOCK, THOMAS E., JR.                            | <del>_</del>                                    | 1.2 NAME               |   |                                |   |                | -               | ·                           |
| STREET ADDRESS 11018 OLD ST AUGUSTINE RD SUITE 113-23       |  |   |                        | 1.3 STREET ADDRESS                                |                                |   |                |                 |                             |
| CITY-ST-ZIP   | JACKSONVILLE FL                                    |   | 1.4 CITY-              |   | 1                              |   |                |                 |                             |
| TITLE   |  |   | -                      | 2.1 TITLE   |                                |   |                | Change          | ☐ Addition                  |
| NAME  |  |   | 2.2 NAME               |   |                                |   |                |                 |                             |
| STREET ADDRESS  |  |   | 2.3 STREI              | ET ADO  | DRESS                          |   | 5 4            |                 |                             |
| CITY-ST-ZIP   |  |   | 2.4 CITY               | -ST-Z   | ZIP                            |   |                |                 |                             |
| TITLE   |  | ☐ DELETE  | 3 1 TITLE              |   |                                |   |                | Change          | Addition                    |
| NAME  |  |   | 3.2 NAME               |   | -                              |   |                |                 |                             |
| STREET ADDRESS  |  |   | 3 3 STREE              | T ADE   | DRESS                          |   |                |                 |                             |
| CITY-ST-ZIP   |  |   | 3.4. CITY              |   | IP                             |   |                | TTI OF THE      | 1.2.20                      |
| TITLE   |  | ☐ DELETE  | 4.1 TITLE              |   |                                |   |                | L Change        | Addition                    |
| NAME  |  |   | 4. 2 NAM               |   |                                |   |                |                 |                             |
| STREET ADDRESS  |  |   | 4.3 STREE              |   |                                |   |                |                 |                             |
| CITY-ST-ZIP   |  | DELETE  | 4.4 CITY-<br>5.1 TITLE |   | IP                             |   |                | Change          | Addition                    |
| TITLE   |  | C VILLE   | 5.1 HILE<br>5.2 NAME   |   |                                |   |                | - Augusta       |                             |
| NAME<br>CTREET ADDRESS                                      |  |   | 5.3 STREE              |   | necce                          |   |                |                 |                             |
| STREET ADDRESS  |  |   | 5.4 CITY-              |   |                                |   |                |                 |                             |
| CITY-ST-ZIP<br>TITLE  | <del></del>  | DELE <b>te</b>                                  | 6.1 TITLE              |   | "                              |   |                | Change          | Addition                    |
| NAME  |  |   | 6.2 NAME               |   |                                |   |                | _ •             |                             |
| STREET ADDRESS  |  |   | 6.3 STREE              |   | DRESS                          |   |                |                 |                             |
| U.HELT PROFITCOU  |  |   | E                      |   |                                |   |                |                 |                             |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or on an attachment with an address.

THOME F HOMEN TO 2/2/08 ON 2/282