Mailing Address



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **S38252**

1. Corporation Name

BFL ELECTRONICS INC.

| Principal Place | of Business | Mailing Address | Mailing Address | | | | | | |
|-----------------|---|------------------------------------|--|-----------------------|--------------------|---|---------------------------|---|--|
| 56 SE FIRST ST | т. | 1551 NW 100TH WAY | | | | | | | |
| MIAMI FL 33131 | | | PLANTATION FL 33322 | | | DO NOT WRITE IN THIS SPACE | | | |
| US | | 05 | US | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 03/18/1991 | | į | |
| 2 Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | $\neg \neg$ | Applied For | |
| | ace of business | — | 26 | | | · · | 65-0254964 Not Applicable | | |
| Suite, Apt. | # etc | | Suite, Apt. #, etc. | | | \$8.75 Additional | | | |
| 22 | , 40. | — · · · | 27 | | | 5. Certifcate of Status Desired | | Required | |
| City & State | e | | City & State | | | 6. Election Campaign Financing | \$5.0 | O May Be | |
| 23 | | 28 | 28 | | | Trust Fund Contribution | • | ed to Fees | |
| Zip Country | | Zip | | | | 8. This corporation owes the current year Intal | ngible | | |
| 24 | 25 29 | | 30 | | | | Yes | □No | |
| 7. | 9. Name and Address of Curre | ······ | | | | 10. Name and Address of New Registered A | gent | | |
| | | | | 31 | Name | • | | | |
| | IAKE, HERZEL | | | 32 | Street Addre | treet Address (P.O. Box Number is Not Acceptable) | | | |
| 56 S | e first street | | | " | Oli CCI Addio | Address (F.O. Box Number is Not Acceptable) | | | |
| MIAN | /II FL 33131 | | 1 | 33 | | | | | |
| | | | | - | City | | 85 Z | ip Code | |
| | | | ľ | 34 | City | FL | 83 2 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 607.1508, Florida Statute | s, the abo | ove- | named corporation | ration submits this statement for the purpose of c n's board of directors. I hereby accept the appoint | hanging ment as | its registered registered | |
| agent. I a | m familiar with, and accept the oblig | ations of, Section 607.0505, Flori | da Statut | es. | ne corporation | To board of directors. Thereby decept the appears | | | |
| SIGNATURE | | | | | | | | | |
| | | | Registered Agent signature requirement 13. | | signature required | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND | DIREC | TORS IN 12 | |
| 12. | D OFFICERS A | DELETE | 1.1 TITL | | | ADDITIONS/CHANGES TO OFFICERS AND | Chang | | |
| TITLE | SOMAKE, HERZEL | | 1.2 NAME | | | | | | |
| | | | 1.3 STREET ADDRESS | | ADDDCCC | | | ĺ | |
| 14444 61 00404 | | | 4 | | | · | | | |
| CITY-ST-ZIP | MIAMI PL 33131 | ☐ DELETE | 1.4 CITY ELETE 2.1 TITU | | ·ZIP | | Chan | ge | |
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| NAME | | | | | •000500 | • | | | |
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| STREET ADDRESS | · | | 3.3 STREE | | í | | | | |
| CITY-ST-ZIP | | DELETE | 3.4 CITY- | | -217 | | Chan | ge | |
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| NAME | | | | | | | | | |
| STREET ADDRESS | | | 4.3 STREE | | | | | | |
| CITY-ST-ZIP | <u> </u> | ☐ DELETE | 4.4 CITY-5 | | - ZiP | | Chan | ge Addition | |
| TITLE | | C: DELETE | 5.1 HILL | | | | | a | |
| NAME | | | | | ADDRESS | , | | | |
| STREET ADDRESS | | | 5.4 CITY | | | | | ļ | |
| CITY-ST-ZIP | | | 5.4 CITY 6.1 TITL | | - CII" | | [T] Chan | ge | |
| TITLE | • | | 6.2 NAM | | | | | g | |
| NAME | • | | | | ADDRESS | | | | |

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90143 022 ***150.00