## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| JI.   | JAL REPORT<br>1997   | Secre<br>DIVISION OF  | tary of State                          | ONS          | Secretary of State   |  |  |                            |                            |
|---|--|---|--|--------------|----------------------|--|--|----------------------------|----------------------------|
|   | MENT # <b>S375</b><br>RN WHOLESALE, INC.                                 | 79 (7)  |  |              |                      | T AGENDOO DAA TIINA LALBA BAHA (BAAG MA)   | OLON ONBIL   | AIAN AIRN BEAN             | Eren (en)                  |
| Principal Place of Business  ** URSULA K. LEWIS 1221 PARADISE WAY VENICE FL 34282 |  | Mailing Address  * URSULA K. LEWIS 1221 PARADISE WAY VENICE FL 34292-1412 | % ursula K. Lewis<br>1221 Paradise Way |              |                      |  |  |                            |                            |
|   |  |   |  |              |                      | 3. Date Incorporated or Qualified 03/01/1991   | 3a. [  | Pate of Last R<br>/10/1996 | eport                      |
| 2. Principal Pl   | lace of Business   | 28. Mailing Address<br>26   | <b>├</b> ──ๆ                           |              |                      | 4. FEI Number<br>65-0249167  |  | <del></del>                | plied For<br>ot Applicable |
| Suite, Apt  |  | Suite, Apt. #, etc.   | · · · · · · · · · · · · · · · · · · ·  |              |                      | 5. Certificate of Status Desired   | Certificate of Status Desired \$8.75 Additional Fee Required |                            |                            |
| City & State  | 0  | City & State  |  |              |                      | Election Campaign Financing     Trust Fund Contribution  |  | \$5.00<br>Added            |                            |
| Zip<br><b>24</b>  | 25 29 30   |   |  | ntry         |                      | This corporation has liability for intangible tax under s. 199.032,     Florida Statutes     Yes  No |  |                            |                            |
|   | 9. Name and Address of Ci  | urrent Registered Agent   |  | 81           | Name                 | 10. Name and Address of New Re   | gistered   | Agent                      |                            |
| LEWIS, URSULA K.<br>1221 PARADISE WAY   |  |   |  |              |                      |  |  |                            | ·                          |
| VENICE FL 34292   |  |   |  | 62           | Street Addr          | ress (P.O. Box Number is Not Acceptab  | ole)   |                            |                            |
|   |  |   |  | 83           |                      |  |  |                            |                            |
|   |  |   |  | 84           | City                 |  |  | 85 Zip (                   | Code                       |
| 44 D 44 4 C 4 C 4 C 4 C 4 C 4 C 4 C 4 C   |  |   |  |              | -                    |  | <u>Fl</u>  | _ 1 1                      |                            |
|   | egistered agent, or both, in the t<br>mitain liar with, and accept the o | State of Florida. Such change was obligations of, Section 607.0505, i     | s authorized<br>Florida Stat           | d by<br>utes | the corporat<br>s.   | poration submits this statement for the price ion's board of directors. I hereby accept              | ot the ap  | pointment as               | registered                 |
| SIGNATURE   | Signature: typed or punted name of register                              | rud agent and title if applicable (N                                      | OTE Registered                         | d Age        | ent signature requir | red when reinstating)  | DATE   | ******************         |                            |
| 12.   |  | S AND DIRECTORS   | 13.                                    |              |                      | ADDITIONS/CHANGES TO OFFIC   | ERS AN   |                            |                            |
| THUE  |  |   |  | 1.1 TITLE    |                      |  |  | Change                     | Addition                   |
| NAME  | LEWIS, BERKLEY N.<br>1221 PARADISE WAY                                   |   | 12 N/                                  |              |                      |  |  |                            |                            |
| STREET ADDRESS  | VENICE FL  |   |  |              | ADDRESS              |  |  |                            | :                          |
| CHY-S1-ZiP<br>Tille   | DPT  | DELETE  | 1.4 GI<br>2.1 TI                       |              | IT-ZIP               |  |  | Change                     | Addition                   |
| NAME  | LEWIS, URSULA K.   |   | 2.2 N/                                 |              |                      |  |  |                            |                            |
| STREET ADDRESS  | 1221 PARADISE WAY  |   | 1                                      |              | ADDRESS              |  |  |                            |                            |
| CITY - S* - ZIP   | VENICE FL  | •   | 2. 4 C                                 | (TY - S      | ST-ZIP               |  |  |                            |                            |
| TITLE   |  | ☐ DELETE  | 311                                    | TLE          |                      |  |  | Change                     | Addition                   |
| NAME  |  |   | 3.2 N/                                 | ME           |                      |  |  |                            |                            |
| STREET ADORESS  |  |   |  |              | ADDRESS              |  |  |                            |                            |
| CITY-ST-ZiF   |  | DELETE  |  |              | ST - ZIP             |  |  | Change                     | Addition                   |
| TIBLE   |  | L_J bereit  | 4.1 TI<br>4. 2 N                       |              |                      |  |  | [] Grange                  | L. Noonedi                 |
| NAME<br>STREET ADDRESS  |  |   |  |              | ADDRESS              |  |  |                            |                            |
| CITY - ST - ZIP   |  |   |  |              | T-ZIP                |  |  |                            |                            |
| THE   |  | ☐ DELETE  | 5.1 TI                                 |              | ~!                   |  |  | Change                     | Addition                   |
| NAME:   |  |   | 5.2 N/                                 | AME          |                      |  |  |                            |                            |
| STREET ADDRESS  |  |   | 5.3 S1                                 | REET         | ADDRESS              |  |  |                            | I                          |
| C(1Y - \$1 - Z(P  | Y/F  |   | 5.4 CI                                 | TY-S         | IT-ZIP               |  |  |                            |                            |
| THILE   |  | ☐ DELETE  | 6111                                   |              |                      |  |  | Change                     | Addition                   |
| NAME  |  |   | 6.2 N/                                 |              |                      |  |  |                            |                            |
| STREET ADDRESS  |  |   | 6.3 51                                 | REET         | ADDRESS              |  |  |                            |                            |

SIGNATURE:

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Apr 03 1997 8:00am