FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90112 007 ***150.00

DOCUMENT	#	S37:	353
1 Corporation Name			

Corporation Name

J&RIN	iternational distribut	ORS, INC.						98 (()) 918 () 9 16	()(818)) 81811 4	IAII AIAII 1981
	•			•						
Principal Place	e of Business	Mailing Addres	ss					88 (411 9 181) 111	AL DIBIN BADAR D	ION ONUT NOT
13715 ATTLEY	PL	13715 ATTLEY								
TAMPA FL 33624 TAMPA FL 33624						DO NOT WRI	E IN THIS S	SPACE		
US		U\$					Date Incorporated or Qualifed	12 11 11110	7702	
							03/08/1991			
2. Principal P	lace of Business	2a. Mailing Ad	dress				4. FEI Number		Ap	plied For
21		26					59-3055282		No	t Applicable
Suite, Apt.	#, etc.	Suite, Apt.	#, etc.		.=-		5. Certifcate of Status Desired		\$8.75 △	
22		27					5. Certificate of Status Desired		Fee Re	quired
City & Stat	e	City & Stat	e				6. Election Campaign Financing		\$5.00	
23 .		28					Trust Fund Contribution		Added t	o Fees
Zip	, Country	Zip		Country			8. This corporation owes the curre			□No
24	25	29	30		·		Personal Property Tax. 10. Name and Address of New F			
=	9. Name and Address of Curre	ent Registered Agen		81	Name		To. Halle and Address of How I	· vgiotoi va i	90.11	
PEN	INSULA REGISTERED AGENTS	INC	•	_				L1-X		
	SE FIRST ST			82	Street	Addre	ss (P.O. Box Number is Not Accepta	ible)		
PEN	THOUSE			83						
MIAI	VI FL 33131								85 Zip (- oho
				84	City		·	FL	85 Zip (Lode
11. Pursuant	to the provisions of Sections 607.05	02 and 607.1508, Flo	rida Statutes, th	e above	e-named	corpoi	ration submits this statement for the	purpose of o	hanging its	registered
office or r agent. I a	egistered agent, or both, in the State or familiar with, and accept the oblig	e of Florida. Such cha pations of, Section 60	inge was author 7.0505, Florida S	ized by Statutes	une corp	oration	s board of directors. I hereby accep	и ше аррош	milein as ici	gistered
SIGNATURE							<u> </u>			
l. <u></u>	Signature, typed or printed name of registered ag				nt signature	required	when reinstating) ADDITIONS/CHANGES TO OF	DATE EICEDS ANI	DIRECTO	DS IN 12
12.	P OFFICERS A	ND DIRECTORS		13. 1.1 TITLE		1	ADDITIONS/CHANGES TO OF	FICERS AN	Change	Addition
	·			1.2 NAME					_ ,	
NAME STREET ADDRESS	TASCON, JULIAN 13715 ATTLEY PL				TADDRESS					į
	TAMPA FL			I.4 CITY-S						1
CITY-ST-ZIP	TAMEA FE			2.1 TITLE) - <u>C</u> 11			·	Change	☐ Addition
NAME			2	2.2 NAME						
STREET ADDRESS			1 2	2.3 STREET	TADDRESS					
CITY-ST-ZIP			1 2	2.4 CITY-S	T-ZIP					
TITLE			DELETE 3	3.1 TITLE					☐ Change	Addition
NAME			3	3.2 NAME						ļ
STREET ADDRESS			3	3.3 STREET	ADDRESS					
CITY-ST-ZIP				3.4. CITY-S	T-ZIP					
TITLE			DELETE 4	1.1 TITLE					Change	Addition
NAME			. 4	1. 2 NAME						
STREET ADDRESS	1		4	4.3 STREET	F ADDRESS					1
CITY-ST-ZIP				1.4 CITY-S	T-ZIP			`	☐ Change	Addition
TITLE		Li		5.1 TITLE 5.2 NAME					☐ Change	
NAME					T ADDRESS					1
STREET ADDRESS			1	5.4 CITY-S		1				}
CITY-ST-ZIP				6.1 TITLE	1- LIF		1 10 Y		Change	Addition
TITLE				6.2 NAME						
NAME STREET ADDRESS					T ADDRESS					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental applial each is true and officer or director of the corporation or the received by the sum of the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental applial each is true and officer or director of the corporation or the received by the sum of the execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, do on an attacking the supplemental applial each is true and officer or director of the corporation or the received by the sum of the sum

6.4 CITY-ST-ZIP

SIGNATURE:

NAMES OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

April - 13/98

Daytime Phone #

CD2E034 (41/08)