PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90168 017 \*\*\*150.00

| <ol> <li>Corporation</li> </ol>          | MENT # \$37333<br>NAME<br>MAN'S STEAK HOUSE, INC.                                    |  |                         |                  |   |   |                        |
|--|--|--|-------------------------|------------------|---|---|------------------------|
| Principal Place                          | e of Business  | Mailing Address  |                         |                  | 1 100 HOLD ION ALISH LONG OF THE PARTY.   | 711 B1811 B1811 G1811 G                 | 1911 9/8/11991         |
| 2948 VINELAND                            | RD   | 2948 VINELAND RD   |                         |                  |   |   |                        |
| KISSIMMEE FL 34746 KISSIMMEE FL 3474     |  |  |                         |                  | 20 1107 1117175 111 7   |   |                        |
| US                                       |  | US   |                         |                  | DO NOT WRITE IN TI  | HIS SPACE                               |                        |
|  |  |  |                         |                  | 3. Date Incorporated or Qualifed 03/04/1991   |   |                        |
| ·  | ace of Business  | 2a. Mailing Address  |                         |                  | 4. FEI Number   | — — · · · · · · · · · · · · · · · · · · | plied For              |
| 21                                       |  | 26   |                         |                  | 59-3056833  | \$8.75 A                                | t Applicable           |
| Suite, Apt. 1                            | #, etc.  | Suite, Apt. #, etc.  |                         |                  | 5. Certifcate of Status Desired   | Fee Re                                  |                        |
| 22 City & State                          |  | City & State   |                         |                  | 6 Floriton Compaign Financing   |   | <del></del>            |
| City & State                             | е  | <b>⊢</b> ′   |                         |                  | 6. Election Campaign Financing Trust Fund Contribution  | <b>\$5.00</b> i<br>Added to             |                        |
| Zip                                      | Country  | Zip  | Country                 |                  | This corporation owes the current year  |   | 01000                  |
| — `                                      | 25   | 29 30  | n ´                     |                  | Personal Property Tax.  |   | □No !                  |
| 24                                       | 9. Name and Address of Current   |  | 1                       |                  | 10. Name and Address of New Register  | ed Agent                                |                        |
|  | <u>. , , , , , , , , , , , , , , , , , , ,</u>                                       |  | 81                      | Name             |   |   |                        |
| HUA                                      | NG LOUIS S   |  |                         | Ot 4 A .         | ddress (P.O. Box Number is Not Acceptable)  |   |                        |
| 2948 VINELAND RD                         |  |  | 82                      | Street At        | doress (P.O. Box Number is Not Acceptable)  |   |                        |
| KISS                                     | MMEE FL 34746  |  | 83                      |                  |   |   |                        |
|  |  |  |                         | 0                |   | ior Zin C                               | · oho                  |
|  |  |  | 84                      | City             | F   | <b>- L</b>   85   Zip C                 | ,ode                   |
| office or re<br>agent. I ar<br>SIGNATURE | egistered agent, or both, in the State on<br>m familiar with, and accept the obligat | of Florida. Such change was auth<br>ions of, Section 607.0505, Florida | orized by<br>a Statutes | the corpora      | orporation submits this statement for the purpose ation's board of directors. I hereby accept the appured when reinstating) | ppointment as reg                       | registered<br>gistered |
| 12,                                      | Signature, typed or printed name of registered agen-<br>OFFICERS ANI                 |  | 13.                     | it signature req | ADDITIONS/CHANGES TO OFFICERS   |   | RS IN 12               |
| TITLE                                    | P  | DELETE   | 1.1 TITLE               |                  | 7,001,701,001   | Change                                  | ☐ Addition             |
| NAME                                     |  |  | 1.2 NAME                |                  |   | •                                       | ļ                      |
| STREET ADDRESS                           | COLO LINETI AND DO   |  | 1.3 STREE               | ADDRESS          |   |   | j                      |
| CITY-ST-ZIP                              |  |  | 14 CITY-S               | - 1              |   |   | ļ                      |
| TITLE                                    |  |  | 2.1 TITLE               |                  |   | Change                                  | ☐ Addition             |
| NAME                                     | HUANG, JESSICA C   |  | 2.2 NAME                |                  |   | •                                       | ļ                      |
| STREET ADDRESS                           | 2948 VINELAND RD   |  | 2.3 STREET              | ADDRESS          |   |   |                        |
| CITY-ST-ZIP                              | MOON MICE EL ANTAG   |  | 2. 4 CITY-5             | T-ZIP            | ** •  |   | ,                      |
| TITLE                                    |  |  | 3.1 TITLE               |                  |   | Change                                  | Addition               |
| NAME                                     |  |  | 3.2 NAME                |                  |   |   |                        |
| STREET ADDRESS                           |  |  | 3.3 STREE               | FADDRESS         |   |   | ļ                      |
| CITY-ST-ZIP                              |  | İ  | 3.4. CITY-S             | T-ZIP            | <u></u>   |   | ]                      |
| TITLE                                    |  | ☐ DELETE   | 4.1 TITLE               |                  |   | ☐ Change                                | ☐ Addition             |
| NAME                                     |  |  | 4. 2 NAME               |                  |   |   | {                      |
| STREET ADDRESS                           |  |  | 4.3 STREE               | FADDRESS         |   |   |                        |
| CITY-ST-ZIP                              |  |  | 4,4 CITY-S              | T-ZIP            |   |   |                        |
| TITLE                                    |  | ☐ DELETE   | 5.1 TITLE               |                  |   | ☐ Change                                | Addition               |
| NAME                                     |  |  | 5.2 NAME                | 1                |   |   |                        |
| STREET ADDRESS                           |  |  | 53 STREE                | ADDRESS          |   |   |                        |
| CITY-ST-ZIP                              |  |  | 5.4 CITY-S              | T-ZIP            |   |   |                        |
| TITLE                                    |  | ☐ OELETE   | 6.1 TITLE               |                  |   | Change                                  | ☐ Addition             |
| NAME                                     |  |  | 6.2 NAME                |                  |   |   | İ                      |
| STREET ADDRESS                           |  |  | 6.3 STREE               | T ADDRESS        |   |   |                        |

14. I hereby certify that the information oplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or tup lemental annual report is true and a curate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered in execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

2-22-99

407-397-1888

CITY-ST-ZIP