## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

appears in Block 12 or

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Feb 17 1997 8:00am

Secretary of State

Oaylime Phone #

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **S37119** 

7119 (

(2)

WORLDWIDE MEDICAL SUPPLIERS, INC.

Principal Place of Business Mailing Address 2873 NW-67-00URT. 8683-PONCE DE LEON BLVD. 971/20 2070 NW 07 OT -2000 PONCE DE LEON OLVO. #1120 MIAMI FL-00172 MIAMI FL-33172-1699 3. Date Incorporated or Qualified 3a. Date of Last Report 06/20/1996 03/12/1991 2. Principal Place of Business 2a, Mailing Address 4. FEI Number Applied For 2973 NW 97 CT. 65-0255283 337 MINUKCAN Not Applicable Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required City & State 6. Election Campaign Financing \$5.00 May Be miami m Trust Fund Contribution Added to Fees This corporation has liability for intangible tax under s. 199.032, Florida Statutes
 Yes
 No Country DADE 331 25 29 10. Name and Address of New Registered Agent Name and Address of Current Registered Agent 81 Name **CUINTANA; ESQ. J. LUIS...** LUIS ANUAS OR. 338 MINORCA AVENUE --82 Street Address (P.O. Box Number is Not Acceptable) **SUITE 1120** 83 CORAL GABLES FL 33134 N.W. 97 COURT 11. Pursuant to the provision of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent from both, in his State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0595, Florida Statutes. 2/10/97 JR. Wis RIAS SIGNATURE (NOTE: Registered Agent signature required when reinstating) and ritle it applicable OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. **DPVT** Change Addition DELETE 1.1 TITLE TITLE LUIS ARIHS, JR. 2973 N.W. 97 COURT MI AMI FI. 33172 <del>QUINTANTA, J LUIS ESC</del> 1.2 NAME NAME 386 MINORCA AVENUE 1.3 STREET ADDRESS STREET ADDRESS **COPAL CABLES FL** 1.4 CITY-ST-ZIP CITY: ST: ZIP DELETE 2.1 TITLE ☐ Change Addition TITLE 2.2 NAME 2 3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP Addition DELETE 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY - ST-ZIP CITY-ST-2IF DELETE Change Addition 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY+ST-ZIP CITY-ST-ZiP Addition DELETE Change 5.1 TITLE TITLE NAME 5.2 NAME STREET ADDRESS **5.3 STREET ADDRESS** 5.4 CiTY-SY-ZIP City-St-7/P Change Addition DELETE 61 TITLE TillE NAME 62 NAME STREET ADDRESS **63 STREET ADDRESS** 64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver in ustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

ent with an address