


FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Apr 27 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **S36557** (4)

1. Corporation Name
ALP BOOKKEEPING, INC.

Principal Place of Business

**2451 ECON CIRCLE
#239
ORLANDO FL 32817**

Mailing Address

**PO BOX 677562
ORLANDO FL 32867-7562**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business	2a. Mailing Address
21 200 St. Andrews Blvd	26 127 W. Fairbanks Ave
22 #1707	27 Suite #441
23 Winter Park	28 Winter Park
24 32192	29 32789
Country	Country
	30 Orange

3. Date Incorporated or Qualified 03/01/1991	4. FEI Number 59-3056198
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent	10. Name and Address of New Registered Agent
CLARK, ALICIA L. 4035 WITTWOOD CT. ORLANDO FL 32817	81 Name Clark, Alicia L.
	82 Street Address (P.O. Box Number is Not Acceptable) 200 St. Andrews Blvd
	83 #1707
	84 City Winter Park FL 85 Zip Code 32792

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	DP <input type="checkbox"/> DELETE	1.1 TITLE	DP <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CLARK, ALICIA L.	1.2 NAME	Clark, Alicia L.
STREET ADDRESS	2451 ECON CIRCLE	1.3 STREET ADDRESS	200 St. Andrews Blvd. #1707
CITY-ST-ZIP	ORLANDO FL 32817	1.4 CITY-ST-ZIP	Winter Park, FL 32792
TITLE	ST <input checked="" type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CLARK, PAUL C.	2.2 NAME	
STREET ADDRESS	4035 WITTWOOD CT.	2.3 STREET ADDRESS	
CITY-ST-ZIP	ORLANDO FL 32817	2.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME		3.2 NAME	ST Harriet Murray
STREET ADDRESS		3.3 STREET ADDRESS	17306 Cemetery Rd
CITY-ST-ZIP		3.4 CITY-ST-ZIP	Springhill FL 34610
TITLE	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _____

Alicia L. Clark

4-26-98

402/678-3712

CR2034 (10/97)