Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90121 009 ***150.00

Mailing Address 11350 66TH ST N

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **S36458**

1. Corpora ion Name

11350 66TH ST N

CITY-ST-ZIP

Principal Place of Business

FLORIDA SUN MORTGAGE CONSULTANTS, INC.

| STE 110 LARGO FL 3377 | 79 | SUITE 110 LARGO FL 33773 | | | DO NOT WRITE IN THIS | SPACE | |
|--------------------------|--|-----------------------------------|---------------------|--------------------|---|-----------|-----------------|
| US | J | US | | | 3. Date Ir corporated or Qualifed | | |
| | | | | | 03/08/1991 | | |
| 2. Principa Pi | ace of Business | 2a. Mailing Address | | | 4. FEI Number | \Box | App ied For |
| 21 | | 26 | | | | | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | \$8.75 | Additional |
| 22 | | 27 | | | 5. Certificate of Status Desired Fee Required | | |
| City & State | | City & State | | | 6. Election Campaign Financing | \$5.0 | 0 May Be |
| 23 | | 28 | 28 | | Trust Fund Contribution | • | d to Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year Inta | ngible | |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | Yes | []No |
| | 9. Name and Add ess of Curre | nt Registered Agent | | | 10. Name and Address of New Registere 1 | gent | |
| | | | [1 | 31 Name | • | | İ |
| | TRINI, JAMES A | | 82 Street Ad | | ddress (P.O. Box Number is Not Acceptable) | | |
| | 0 66TH ST N | | (| JE Jueet | · · · · · · · · · · · · · · · · · · · | | |
| | E 110 | | 13 | B3 | | | |
| LARG | 60 FL 3 4643 ~ | | - | | |] or 7: | |
| | | | | B4 City | FL | 85 Zi | \$5753 |
| 11 Purs@at i | to the provisions of Sections 607.050 | 02 and 607.1508. Florida Statu | es, the ab | ove-named | d corporation submits this statement for the purpose of | changing | its registered |
| office ar | egistered agent, or ooth, in the State | Florida, Such change was | authorized | by the corp | d co poration submits this statement for the purpose of cooration's board of directors. I hereby accept the appoint | tment as | registered |
| ŭ | Mamiliar with, and agreet the obliga | of, Section 607.0505, Fl | offica Statut | 刀(4 | (STOUN 4/201 | 9 | |
| SIGNATURE | Signature, typed or printed nar va of registered age | ant and title if applicable. (NO) | Registered A | gent signature | required when reinstating) DATE | | —— <u> </u> |
| 12. | | NE DIRECTORS | 13. | | ADDITICINS/CHANGES TO OFFICERS / N | D DIREC | TOFS IN 12 |
| TITLE | PST | ☐ DELETE | 1.1 TITL | E | | Chang | e Addition |
| NAME | COSTRINI, JAMES A | | 1.2 NAM | re. | | | ` 1 |
| STREET ADDRESS | | | | EET ADDRESS | S | ~~ | |
| CITY-ST-ZIP | LARGO FL | | 1.4 CITY | -ST-ZIP | | ವತ | 3773 |
| TITLE | V . 0 | DELETE | 2.1 TITL | | TV | Change | e Addition |
| NAME | MARKA (105 | and I | 2 2 NAN | Æ | MARK A Charact | | |
| STREET ADDRESS | 11300 | EN.#110 | 23 STR | EET ADDRESS | 1120A 11 H St 6 #16 | b | |
| | 1 pare of the | φ.ΔJ, (10 | | Y-ST-ZIP | MARK A, CORSON #110 11350-66th St.N. #110 1ANGO, FX 33773 | • | |
| CITY-ST-ZIP TITLE | 771290, 1 <u>C</u> | ☐ DELETE | 3.1 TITL | | 17116-0,1000 | ☐ Change | e Addition |
| NAME | | | 3.2 NAM | | | | |
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| NAME | | | | | | | |
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| NAME | | | | "E EET ADDRESS | | | |
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| TITLE | | ☐ DELETE | | | | Chang | e Madeigon |
| NAME | | | 6.2 NAN | | | | |
| STREET ADDRESS | | | 63 STR | EET ADDRESS | \$ | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this armual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of vustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE:

6.4 CITY-ST-ZIP