PROFIT CORPORATION ANNUAL REPORT <b>1998</b>				FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS				Jan 15 1998 8:00am Secretary of State			
DOCUI Corporation	n Name	S36339		(7)							
rincipal Place	e of Business		Mailing	Address			1 20011010 1000 11010				
	RKMAN ROAD		4902-8	s. Kirkman Ro IDO FL 32811	DAD				IN THIS S	PACE	<u></u>
							3. Date Incorporate 03/05/1991	d or Qualified			
Principal Pl	lace of Business			ng Address			4. FEI Number				oplied For
Suite, Apt.	#. etC.		26 Suite	Apt. #. etc.			59-305462				ot Applicable Additional
			27				5. Certificate of Stat	us Desired	 		equired
City & State	•	-	City	& State			<ol> <li>Election Campaig Trust Fund Contri</li> </ol>	•			May Be to Fees
Zip	Cour		Zip		H-1	intry	8. This corporation of	owes or has pa	ld the curre	ent year In	tangible
<u> </u>	25 Name and Add	Iress of Current Re	29	Agent	30		Personal Property 10, Name and Addre				
ML	JFFI, ANTONIO D		- gistoriot	<u></u>		81 Name	10, Hano and Addre		9.0.0.00 /1	30	
894	41 LAKE MABLE D	R				82 Street Ac	Idress (P.O. Box Number is	Not Acceptal	ole)	<u> </u>	·
OF	ALANDO FL 32836					83					
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1. Pursuant t	to the provisions of Se egistered agent, or bo	ections 607.0502 ar	nd 607.150 Florida, Su	08, Fiorida Statu ich change was	tes, the al	84 City pove-named co by the corpo	prooration submits this state ration's board of directors.	ement for the p I hereby accel	FL purpose of c pt the appo		Code ts registered registered
	to the provisions of Se egistered agent, or bo in familiar with, and av Signature, typed or printed na		d title if applic	able. (NO	TE Registere	pove-named co d by the corpo utes.	propration submits this state ration's board of directors. quired when reinstating) ADDITIONS/CHAN		Durpose of a pt the appo	changing i intment as	ts registered registered
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