## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # STOR SMART, INC. S36284

(5)

## **FILED** Sep 15 1997 8:00am Secretary of State



| Delastas Disas at Oustral  |   |  |                              |                                       |  |   | - ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '  |                           |   |                             |  |
|--|---|--|------------------------------|---------------------------------------|--|---|--|---------------------------|---|-----------------------------|--|
| Principal Place of Business Mailing Address  |   |  |                              |                                       |  |   | -  |                           |   |                             |  |
| 1335 BENNET<br>UNIT 161  | IT DR.  | 1335 BENNETT DR.   | 1335 BENNETT DR.<br>UNIT 161 |                                       |  |   |  |                           |   |                             |  |
|  | FL 32750-7605   | LONGWOOD FL 32750-7605   |                              |                                       |  | DO NOT WRITE IN THIS SPACE  |  |                           |   |                             |  |
|  |   |  |                              |                                       | 3  | 3. Date Incorporated or Qualified 3a. Date of Last Report 03/07/1991 07/05/1996 |  |                           |   |                             |  |
| 2. Principal P   | face of Business  | 2a, Mailing Address  |                              |                                       |  | 4   | 4. FEI Number  |                           |   | pplied For                  |  |
| 21   |   | 26   |                              |                                       | ı  | <b>59-3056248</b> Not Applic  |  |                           | ot Applicable                                 |                             |  |
| Sulte, Apt.  | #, etc.   | Suite, Apt. #, etc.  | Suite, Apt. #, etc.          |                                       |  |   | 5. Certificate of Status Desired   |                           | \$8.75  | Additional                  |  |
| 22   |   | 27   | <b></b>                      |                                       |  |   | 5. Certificate of Olatos Desired   |                           | Fee Re  | equireci                    |  |
| City & State   | Ð   | City & State   | <del> </del>                 |                                       |  | 6   | 8. Election Campaign Financing   | <b>\$5.00</b> May Be      |   |                             |  |
| 23   | 28]   |  |                              |                                       |  |   | Trust Fund Contribution  |                           |   | to Fees                     |  |
| Zip  | Country   | Zip  | Country                      |                                       |  | 8   | This corporation owes or has pa  |                           |   |                             |  |
| 24   | 25<br>9. Name and Address of Curren   | 29   | 30                           |                                       | <del></del>  |   | Personal Property Tax due June 30. Le Yes No  10. Name and Address of New Registered Agent |                           |   |                             |  |
| Di   |   | it negistered Agent  |                              | 81                                    | Name   | 70  | D. Name and Address of New Ma  | gisterea                  | Agent   |                             |  |
|  | ILMAHN, DAVID J.  |  |                              | ا"                                    | Hallie   |   |  |                           |   | 1                           |  |
| 633 SAILFISH RD.   |   |  |                              |                                       | Street Address (P.O. Box Number is Not Acceptable) |   |  |                           |   |                             |  |
| WINTER SPRINGS FL 32708  |   |  |                              |                                       |  |   |  |                           |   |                             |  |
|  |   |  | 1                            | 83                                    |  |   |  |                           |   |                             |  |
|  |   |  | ļ                            | 84                                    | City   |   |  | P-1                       | 85 Zip  | Code                        |  |
| 44 Dura out  | to the provisions of Continue COZ Of O  | 20 and CO7 4500 Florida Chall                                  |                              |                                       |  |   |  | FL                        | <u>-                                     </u> |                             |  |
| office or r  | to the provisions of Sections 607.050 egistered agent, or both, in the State                | of Florida. Such change was                                    | authorized                   | i yd k                                | named d<br>the corpo                               | corporation's   | ion submits this statement for the p<br>board of directors. I hereby accep                 | urpose o                  | i changing ii<br>pointment as                 | ts registered<br>registered |  |
| agent. I a   | m familiar with, and accept the obliga-   | ations of, Section 607.0505, F                                 | lorida Statu                 | utes.                                 | •  |   |  | , ,                       |   | Ĭ                           |  |
| SIGNATURE  |   |  |                              |                                       |  |   |  |                           |   |                             |  |
| 12.  | Signature, typed or printed name of registered ago<br>OFFICERS AN                           |  |                              | Agen                                  | t signatura ri                                     | required wh   | en reinstating) ADDITIONS/CHANGES TO OFFICE  | DATE                      | D DIDECTOR                                    | 00 (b) 40                   |  |
| TITLE  | D   | DELETE   | <b>13.</b>                   | 1 F                                   | Т  |   | ADDITIONS/CHANGES TO OFFIC   | ENS AIN                   | Change  | Addition                    |  |
| NAME   | BULMAHN, DAVID J.   |  | 1,2 NA                       |                                       |  |   |  |                           | Car Contaings                                 |                             |  |
| STREET ADDRESS   | 633 SAILFISH RD.  |  |                              |                                       | DDBESS   |   |  |                           |   |                             |  |
| CITY-ST-ZIP  | WINTER SPRINGS FL   |  |                              | 1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP |  |   |  |                           |   |                             |  |
| TITLE  | 70  | DELETE   | 2.1 311                      |                                       | - 211  |   |  |                           | Change  | Addition                    |  |
| NAME   | BULMAHN, LINDA L.   |  | 2.2 NA                       |                                       |  |   |  |                           |   |                             |  |
| STREET ADDRESS   | 633 SAILFISH RD.  |  |                              | 2.3 STREET ADDRESS                    |  |   |  |                           |   |                             |  |
| CITY-ST-ZIP  | Winter Springs FL   |  | 2.4 CITY-ST-ZIP              |                                       |  |   |  |                           |   |                             |  |
| TITLE  | 70  | DELETE   | 3.1 TIT                      |                                       | -2"  |   |  |                           | Change  | Addition                    |  |
| NAME   | BULMAHN, T. PAUL  |  | 3.2 NA                       |                                       |  |   |  |                           |   |                             |  |
| STREET ADDRESS   | 10110 WILLOWGROVE DR.   |  | l l                          |                                       | DDRE\$\$   |   |  |                           |   |                             |  |
| CITY-ST-ZIP  | HOUSTON TX  |  | 3.4. Cf                      |                                       |  |   |  |                           |   |                             |  |
| TITLE  |   | ☐ DELETE   | 4.1 TIT                      |                                       |  |   |  |                           | ☐ Change                                      | Addition                    |  |
| NAME   |   |  | 4. 2 NA                      | ME                                    |  |   |  |                           | =   |                             |  |
| STREET ADDRESS   |   |  |                              |                                       | DDRESS   |   |  |                           |   |                             |  |
| CITY-ST-ZIP  |   |  | 4.4 CIT                      |                                       | _ 1  |   |  |                           |   |                             |  |
| TITLE  |   | ☐ DELFTE   | 5.1 TIT                      |                                       |  |   |  |                           | Change  | Addition                    |  |
| NAME   |   |  | 5.2 NA                       | ME                                    | j  |   |  |                           |   |                             |  |
| STREET ADDRESS   |   |  | 5.3 \$11                     | REET A                                | DDRESS   |   |  |                           |   |                             |  |
| CITY-ST-ZIP  |   |  | 5.4 CIT                      | Y-\$1-                                | -ZIP   |   |  |                           |   |                             |  |
| TITLE  |   | ☐ DELETE   | 61 TIT                       |                                       |  |   |  |                           | Change  | Addition                    |  |
| NAME   |   |  | 62 NA                        | ME                                    |  |   |  |                           |   |                             |  |
| STREET ADDRESS   |   |  | 63 516                       | REET A                                | DDRESS   |   |  |                           |   |                             |  |
| CITY-ST-ZIP  |   |  | 6.4 CIT                      |                                       |  |   |  |                           |   |                             |  |
| 14. I do heret   | by certify that the information supplied  | d with this filing does not qual                               | ify for the e                | exem                                  | nption sta   | tated in S  | Section 119.07(3)(i), Florida Statutes   | . I furthe                | r certify that                                | the                         |  |
| intormatio<br>I am an of   | in <b>ind</b> icated on this annual report or s<br>Ificer or director of the corporation or | supplemental annual report is<br>The receiver or trustee empoy | true and a<br>vered to ex    | ccur                                  | ate and t<br>to this re                            | that my :<br>eport as   | signature shall have the same lega<br>required by Chapter 607. Florida S                   | l effect a:<br>tatutes: a | s if made un<br>and that my r                 | der oath; that              |  |
| I arri an officer or offictor of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 of Block 13 if chapter 60 and that my name appears in Block 13 if cha |   |  |                              |                                       |  |   |  |                           |   |                             |  |